

# **NORTH SUNDERLAND AREA COMMITTEE**

## **AGENDA**

**Meeting to be held on Thursday, 20<sup>th</sup> June, 2019 at 5:30pm**

**VENUE – Bunny Hill Centre, Hylton Lane, Sunderland, SR5 4BW**

### **Membership**

Cllrs D. Wilson (Chairman), S. Foster (Vice Chairman - Place), R. Davison (Vice Chairman – People), M. Butler, K. Chequer, J. Doyle, B. Francis, G. Howe, J. Jackson, K. Jenkins, S. Leadbitter, D. MacKnight, J. McKeith, A. Samuels and P. Stewart.

### **Part I**

	PAGE
1. (a) <b>Chairman's Welcome</b> (b) <b>Apologies for Absence</b> (c) <b>Declarations of Interest</b> (d) <b>Minutes of the last meeting held on 21<sup>st</sup> March, 2019</b>	1
2. <b>Place Board Progress Report</b>  (copy attached)	6
3. <b>People Board Progress Report</b>  (copy attached)	17
4. <b>Partner Agency Reports</b>	
- <b>Report of the North Area Voluntary and Community Sector Network Update</b> (copy attached)	70
- <b>Northumbria Police Update</b> (verbal report)	
- <b>Tyne and Wear Fire and Rescue Services Update</b> (verbal report)	

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Information contained in this agenda can be made available in other languages and formats on request.

5.*	<b>Strategic Initiative Budget (SIB) and Community Chest - Financial Statement and proposals for further allocation of resources</b>	72
	(copy attached)	
6.	<b>For Information Only and Not Discussion Current Planning Applications (North) Attached</b>	95

\* Denotes an item relating to an executive function

**ELAINE WAUGH**  
**Head of Law and Governance**

**12<sup>th</sup> June, 2019**