### At a meeting of the PLANNING AND HIGHWAYS COMMITTEE held in COMMITTEE ROOM 2 on WEDNESDAY, 13<sup>TH</sup> APRIL, 2016 at 5.30 p.m.

#### Present:-

Councillor Bell in the Chair

Councillors M. Dixon, English, I. Galbraith, Howe, Jackson, Lauchlan, Mordey, Porthouse, Price, Taylor, M. Turton, W. Turton and P. Walker.

#### **Declarations of Interest**

There were no declarations of interest.

### **Apologies for Absence**

Apologies for absence were submitted on behalf of Councillors Ball, Beck, Copeland, Cummings, Middleton and P. Watson.

# Minutes of the meeting of the Committee held on 17<sup>th</sup> February, 2016 and the extraordinary meeting held on 26<sup>th</sup> January, 2016.

1. RESOLVED that the minutes of the meeting held on 17<sup>th</sup> February, 2016 and the extraordinary meeting held on 26<sup>th</sup> January, 2016 be confirmed and signed as a correct record.

# Report of the Meetings of the Development Control (North Sunderland) Sub Committee held on 24<sup>th</sup> February and 24<sup>th</sup> March, 2016.

The reports of the meetings of the Development Control (North Sunderland) Sub-Committee held on 24<sup>th</sup> February and 24<sup>th</sup> March, 2016 (copies circulated) were submitted.

(For copy reports – see original minutes)

2. RESOLVED that the reports be received and noted.

Report of the meeting of the Development Control (South Sunderland) Sub Committee held on 23<sup>rd</sup> February, 8<sup>th</sup> March (Extraordinary) and 22<sup>nd</sup> March, 2016

The report of the meeting of the Development Control (South Sunderland) Sub-Committee held on 23<sup>rd</sup> February, 8<sup>th</sup> March (Extraordinary) and 22<sup>nd</sup> March, 2016 (copies circulated) were submitted.

(For copy reports – see original minutes)

3. RESOLVED that the reports be received and noted.

Reference from Development Control (Hetton, Houghton and Washington) Sub Committee – 16/00216/REM

Reserved matters application following the approval of 14/00506/OUT (outline application for residential development all matters reserved except for access.) for the appearance, landscaping, layout and scale of development for 93 dwellings – Land Bounded by Durham Road, Hetton Bridleway/Footpath 9 and Markle Grove, Hetton-Le-Hole, Sunderland

The Executive Director of Commercial Development submitted a report (copy circulated) in respect of the above application for the consideration of the reserved matters stage which had been referred to the Planning and Highways Committee from Development Control (Hetton, Houghton and Washington) Sub Committee.

(For copy report – see original minutes)

4. RESOLVED that the application be approved for the reasons set out in the report subject to the three conditions set out therein and the amendment to condition 1 to read, plots 1-15.

### **Sunderland Local Plan Core Strategy: Consultation on Growth Options**

The Head of Law and Governance submitted a report (copy circulated) to seek the advice and consideration of the Planning and Highways Committee on a report considered by Cabinet on 23 March 2016. The report (from the Executive Director of Commercial Development) sought approval of the Core Strategy Growth Options document and to undertake formal public consultation on the Growth Options.

Members' views would contribute to the consultation process.

(For copy report – see original minutes)

The Chairman advised that due to the content of the consultation document still to be agreed upon, the item would be deferred to a later meeting once the Cabinet Committee had approved the finalised document.

5. RESOLVED that the item be deferred to a later date.

The Chairman thanked everyone for their attendance and closed the meeting.

(Signed) R. BELL (Chairman)