

## **AUDIT AND GOVERNANCE COMMITTEE**

## **AGENDA**

Meeting to be held in the Civic Centre (Committee Room No. 1) on Friday 27 March 2015 at 1.30pm

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|-----|--|------|
| 1.  | Receipt of Declarations of Interest (if any)                               |      |
| 2.  | Apologies  |      |
| 3.  | Minutes of the Meeting of the Committee held on 6 February 2015            | 1    |
|     | (Copy attached.)   |      |
| 4.  | Corporate Assurance Map 2014/2015 – Update                                 | 7    |
|     | Report of the Head of Assurance, Procurement and Projects (copy attached). |      |
| 5.  | Corporate Assurance Map 2015/2016  | 41   |
|     | Report of the Head of Assurance, Procurement and Projects (copy attached). |      |
| 6.  | Proposed Forward Plan of Reports 2015/2016                                 | 55   |
|     | Report of the Director of Finance (copy attached).                         |      |
| 7.  | Member Training and Development  | 59   |
|     | Report of the Director of Finance (copy attached).                         |      |
| 8.  | External Auditor – Audit Strategy Memorandum 2014/2015                     | 61   |
|     | Report of the Director of Finance (copy attached).                         |      |

For further information and assistance, please contact:

Report of the Director of Finance (copy attached).

ELAINE WAUGH Head of Law and Governance

Civic Centre, Sunderland 18 March 2015