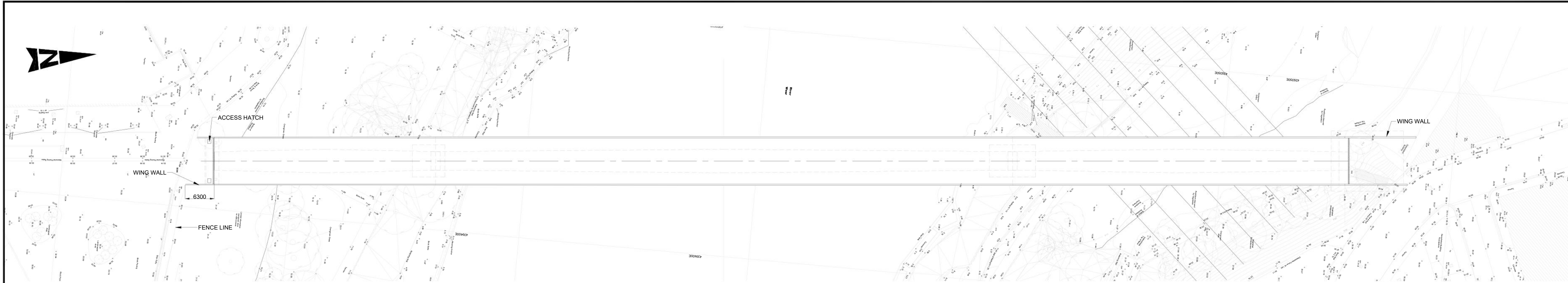
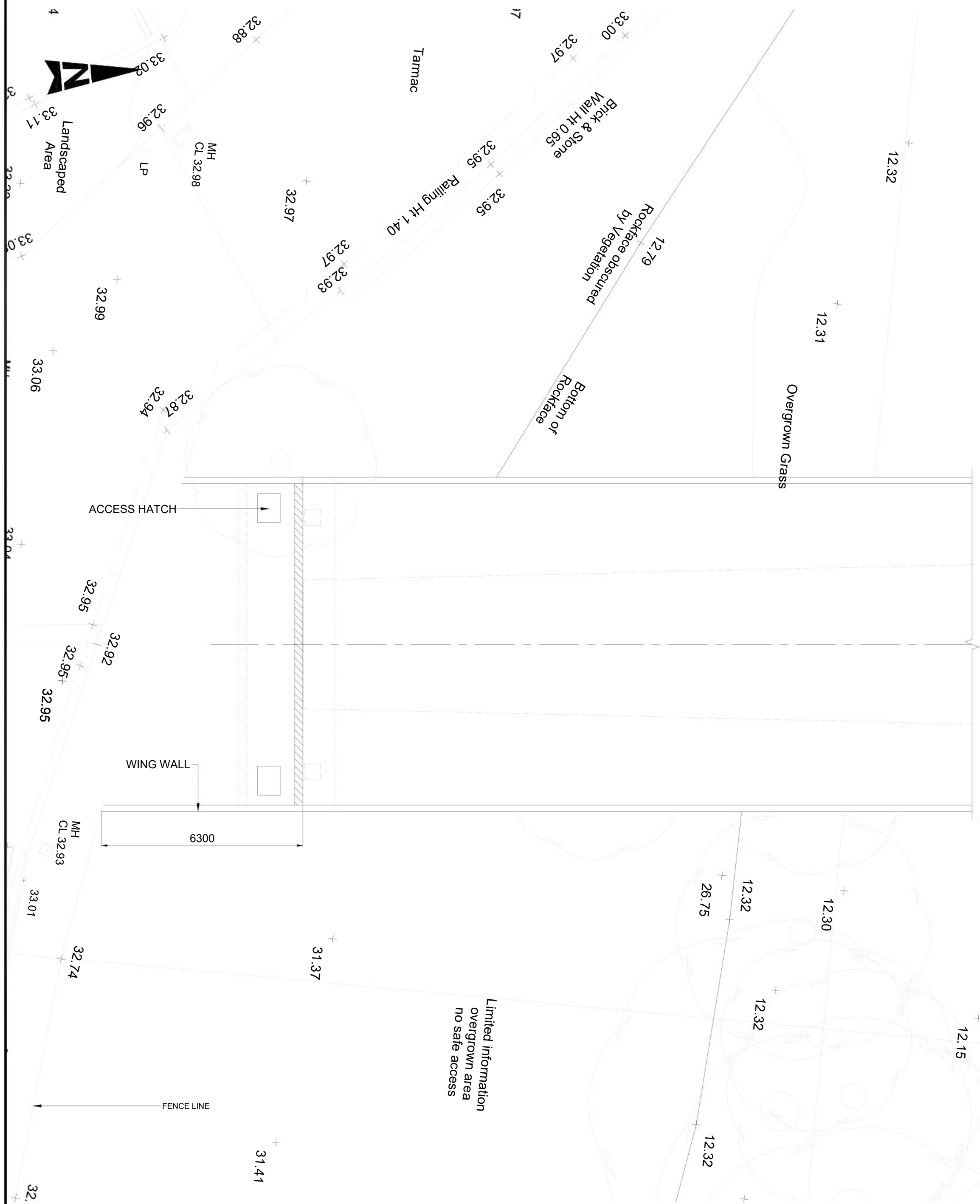


100  
01  
0  
DO NOT SCALE  
Millimetres

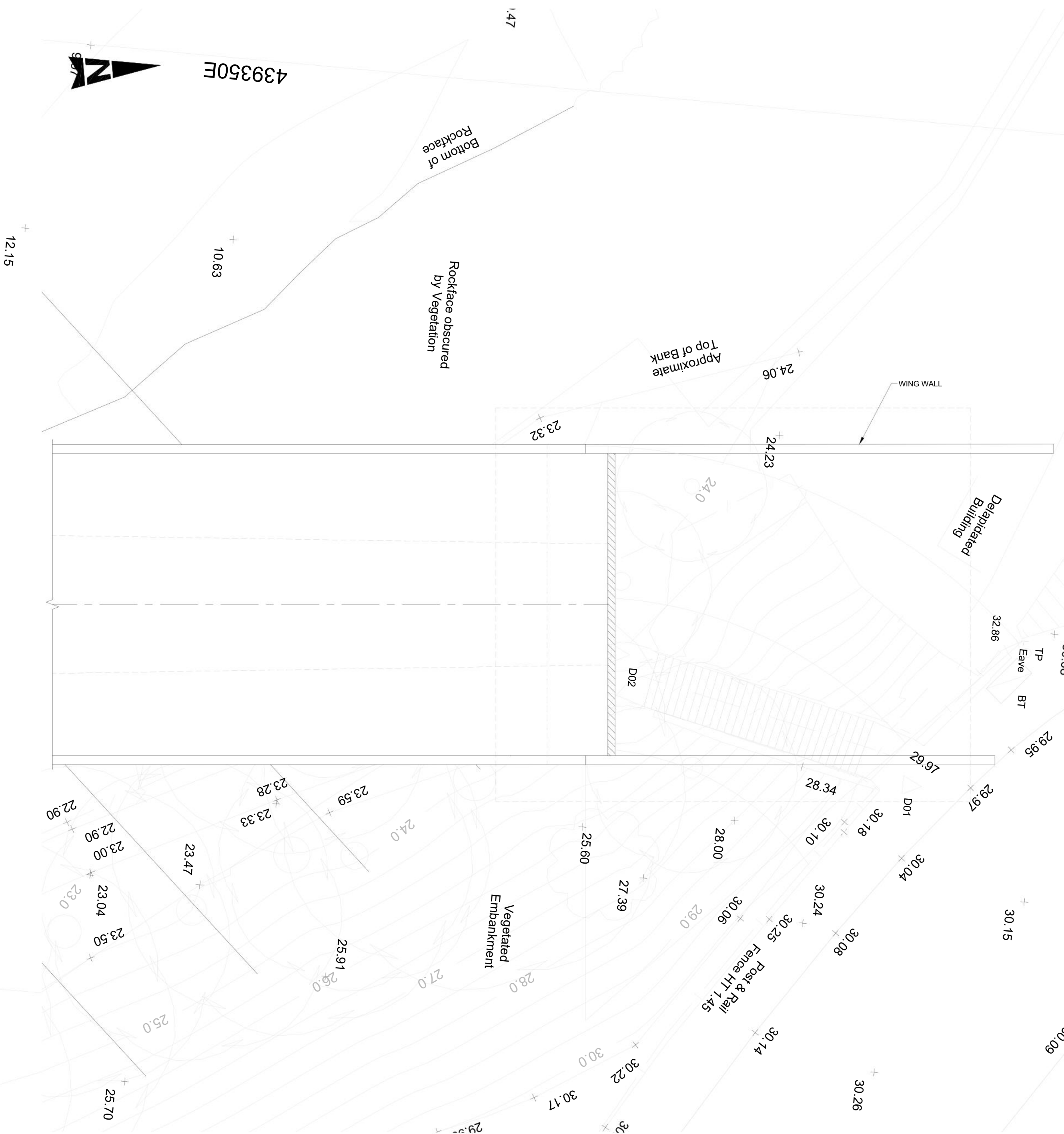


PLAN  
1:500



PLAN ON SOUTH ABUTMENT

1:100



PLAN ON NORTH ABUTMENT

1:100

NOTES:

|                                                          |                   |                                                                 |                  |          |               |              |
|----------------------------------------------------------|-------------------|-----------------------------------------------------------------|------------------|----------|---------------|--------------|
| Description                                              |                   |                                                                 |                  |          |               |              |
| Status                                                   | Revision          | Drawn                                                           | Checked          | Reviewed | Authorised    | Issue Date   |
| Description                                              |                   |                                                                 |                  |          |               |              |
| Status                                                   | Revision          | Drawn                                                           | Checked          | Reviewed | Authorised    | Issue Date   |
| Description                                              |                   |                                                                 |                  |          |               |              |
| Status                                                   | Revision          | Drawn                                                           | Checked          | Reviewed | Authorised    | Issue Date   |
| Description                                              |                   |                                                                 |                  |          |               |              |
| Status                                                   | Revision          | Drawn                                                           | Checked          | Reviewed | Authorised    | Issue Date   |
| Description                                              |                   |                                                                 |                  |          |               |              |
| FIRST ISSUE                                              |                   |                                                                 |                  |          |               |              |
| Status                                                   | Revision          | Drawn                                                           | Checked          | Reviewed | Authorised    | Issue Date   |
| S0                                                       | P01.1             | ---                                                             | ---              | ---      | ---           | ---          |
| Drawing Suitability<br>WORK IN PROGRESS                  |                   |                                                                 |                  |          |               | Status<br>S0 |
| <b>ATKINS</b>                                            |                   | Dunedin House<br>Columbia Drive<br>Stockton-on-Tees<br>TS17 6BJ |                  |          |               |              |
| Member of the SNC-Lavalin Group                          |                   | Tel: +44 (0)1642 525200                                         |                  |          |               |              |
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| Client<br><b>Sunderland City Council</b>                 |                   |                                                                 |                  |          |               |              |
| Project Title<br>NEW WEAR FOOTBRIDGE                     |                   |                                                                 |                  |          |               |              |
| Drawing Title<br>NEW WEAR FOOTBRIDGE<br>OPTION 1<br>PLAN |                   |                                                                 |                  |          |               |              |
| Drawing Number<br>Project<br>SCC-NWF<br>XX               |                   |                                                                 |                  |          |               |              |
| Originator<br>ATK                                        |                   |                                                                 |                  |          |               |              |
| Volume<br>SBR                                            |                   |                                                                 |                  |          |               |              |
| DR · CB · 000001                                         |                   |                                                                 |                  |          |               |              |
| Location<br>Type<br>Role<br>Number                       |                   |                                                                 |                  |          |               |              |
| Original Size:<br>A1                                     | Scale<br>AS SHOWN | Project Ref.<br>5198061                                         | Sheet:<br>1 of 1 |          | Rev:<br>P01.1 |              |

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