

## EDUCATION (APPOINTMENT OF GOVERNORS) PANEL AGENDA

Meeting to be held in the Civic Centre (Committee Room No. 2) on Monday 7 June 2010 at 5.15 p.m.

**ITEM** PAGE 1. **Declarations of Interest (if any)** 2. **Apologies for Absence** 3. Minutes of the last meeting of the Panel held on 1 19 April 2010 (Copy attached). 4. **Consideration for Candidates on Approved List** (Copy attached). 5. **Governing Body Nominations** Report of the Acting Executive Director of Children's Services (copy attached). 6. Rules of Procedure – Implementation of Rule 2(IV)(E) (Copy attached).

R.C. RAYNER, Chief Solicitor. Civic Centre, SUNDERLAND.

27 May 2010