

## **LICENSING SUB-COMMITTEE**

### **AGENDA**

**Meeting to be held in Committee Room 1, Civic Centre, on  
Thursday 19<sup>th</sup> March, 2015 at 10:00a.m.**

ITEM	PAGE
1. <b>Receipt of Declarations of Interest (if any)</b>	
2. <b>Apologies for Absence</b>	
3. <b>Licensing Act 2003 – Consideration of the Grant           of a Premises Licence – Best Shawarma, 20           Holmeside, Sunderland</b>	1
Report of the Deputy Chief Executive (copy herewith).	

**E. WAUGH,**  
**Head of Law & Governance.**

Civic Centre,  
SUNDERLAND.

12<sup>th</sup> March, 2015

