

At an Extraordinary meeting of the REGULATORY COMMITTEE held in the CIVIC CENTRE on MONDAY, 28TH APRIL, 2011 at 2.00 p.m.

Present:-

Councillor A. Wilson in the Chair

Councillors Bell, Emerson, Francis, P. Gibson, McKnight, Old and D. Richardson.

Declarations of Interest

There were no declarations of interest.

Apologies for Absence

Apologies for absence were submitted to the meeting on behalf of Councillors G. Hall, Maddison and D. Wilson.

Sunderland Stadium of Light – Application for a Special Safety Certificate

The Deputy Chief Executive submitted a report (copy circulated) on a recommendation to approve an application by Sunderland Association Football Club for a Special Safety Certificate for five concerts taking place at the Stadium of Light on the 27th, 28th, 30th, 31st May and 17th June, 2011.

(For copy report – see original minutes).

Mr. Scott, Development Manager, having presented the report, it was:-

2. RESOLVED that:-

- (i) approval be given to the granting of a Special Safety Certificate for the concert at the Sunderland Stadium of Light to serve as an addendum to the existing General Safety Certificate. The maximum spectator capacity to be set at 55,500 in respect of Take That on 27th, 28th, 30th, 31st May, 2011 and 55,500 for Kings of Leon on 17th June, 2011.
- (ii) the grant be subject to full compliance with the conditions contained with General and Special Safety Certificates, the conclusion of the multi agency safety planning process and satisfactory construction and completion of all temporary structures.

Local Government (Access to Information) (Variation) Order 2006

3. RESOLVED that, in accordance with Section 100A(4) of the Local Government Act 1972, the public be excluded during consideration of the remaining business as it was considered likely to include the disclosure of exempt information relating to an individual and the financial or business affairs of a particular person (including the authority holding that information). (Local Government Act 1972, Schedule 12A, Part I, Paragraphs 1 and 3).

(Signed) A. WILSON,
Chairman

Note:

The above minutes comprise only those relating to items during which the meeting was open to members of the public.

Additional minutes in respect of further items are included in Part II.