

## **EAST SUNDERLAND AREA COMMITTEE**

### **AGENDA**

**Monday, 13<sup>th</sup> March, 2017 at 5.30pm**

**VENUE – Committee Room No. 1, Civic Centre**

#### **Membership**

Cllrs E. Ball (Chair), C. Marshall (Vice Chair – People), E. Gibson (Vice Chair – Place), C. English, M. Mordey, V. O’Neil, B. McClennan, L. Scanlan, I. Kay, N. Hodson, A. Emerson, P. Hunt, P. Wood, M. Dixon and R. Oliver.

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1.	(a) <b>Chairman’s Welcome;</b> (b) <b>Apologies for Absence;</b> (c) <b>Declarations of Interest; and</b> (d) <b>Minutes of the last meeting held on 5<sup>th</sup> December</b>	1
2.	<b>Tall Ships Races 2018</b>  (copy attached)	13
3.	<b>Partner Agency Reports</b> (a) <b>VCS Area Network Progress Report</b> (b) <b>Northumbria Police Update</b> (c) <b>Tyne and Wear Fire and Rescue Service Update</b> (d) <b>Gentoo Update</b>	- - - -
4.	<b>East Sunderland Area Place Board Progress Report</b>  (copy attached)	15

**For further information and assistance please contact:-**

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 Tel: 561 1162

5.	<b>East Sunderland Area People Board Progress Report</b>	22
	(copy attached)	
6.*	<b>Area Budgets Report</b>	27
	(copy attached)	
	<b>For Information Only and Not Discussion Current Planning Applications (East) Attached</b>	56

\* Denotes an item relating to an executive function

**ELAINE WAUGH**  
**Head of Law and Governance**

**3<sup>rd</sup> March, 2017**