

## DEVELOPMENT CONTROL (SOUTH SUNDERLAND) SUB-COMMITTEE

## **AGENDA**

Meeting to be held in Committee Room No. 1 on Tuesday 21<sup>st</sup> February, 2017 at 4.45p.m.

ITEM PAGE

- 1. Receipt of Declarations of Interest (if any)
- 2. Apologies for Absence
- 3. Applications made under the Town and Country Planning Acts and Regulations made thereunder

1

Report of the Executive Director of Economy and Place (copy herewith).

E. WAUGH, Head of Law & Governance.

Civic Centre, SUNDERLAND.

13<sup>th</sup> February, 2017