

**At a meeting of the DEVELOPMENT CONTROL (SOUTH SUNDERLAND)  
SUB-COMMITTEE held in the CIVIC CENTRE on TUESDAY, 1<sup>st</sup> FEBRUARY,  
2011 at 4.45 p.m.**

**Present:-**

Councillor E. Gibson in the Chair

Councillors Ball, Charlton, Copeland, M. Dixon, Fletcher, M. Forbes, Miller, Tye, Wood and A. Wright

**Declarations of Interest**

There were no declarations of interest.

**Apologies for Absence**

Apologies for absence were received from Councillors Ellis, Old and P. Watson

**Applications made under the Town and Country Planning Acts and  
Regulations made thereunder**

The Deputy Chief Executive submitted a report, supplementary report and circulatory report (copies circulated) relating to the South Sunderland area, copies of which had been forwarded to each Member of the Council, upon applications made under the Town and Country Planning Acts and the Regulations made thereunder.

(For copy reports – see original minutes).

**10/03699/FUL – Erection of restaurant with associated access and parking  
(Revised information received in relation to site ownership 23.12.10)**

The representative of the Deputy Chief Executive advised that there were outstanding highways matters that were still under consideration, the period for the receipt of representations did not expire until 4<sup>th</sup> February, 2011 and that as the application site was owned by the Council it would not be possible for the application to be delegated to the Deputy Chief Executive for determination. Therefore the officer's recommendation was for Members to defer the application to a future meeting.

1. RESOLVED that the application be deferred to a future meeting of the Committee to allow the expiry of the consultation period and further consideration of outstanding highway matters

## **Items for Information**

2. RESOLVED that a site visit be undertaken to the following application:-

10/03941/FUL – Land to the Rear of Bevan Avenue, Sunderland, at the request of Councillor Ball

## **Town and Country Planning Act 1990 – Appeals**

The Deputy Chief Executive submitted a report (copy circulated) concerning the appeals received and determined for the period 1<sup>st</sup> December, 2010 to 31<sup>st</sup> December, 2010.

(For copy report – see original minutes).

3. RESOLVED that the report be received and noted.

(Signed)      E. GIBSON  
Chairman