

## **ECONOMIC PROSPERITY SCRUTINY COMMITTEE**

## **AGENDA**

Meeting to be held in the Civic Centre (Committee Room No. 1) on Monday 26<sup>th</sup> June, 2017 at 5.30 p.m.

## Membership

Cllrs Blackburn, Curran, M. Dixon, Essl, G. Galbraith, I. Galbraith, E. Gibson, Marshall, Porthouse, D. Snowdon, Taylor, Turner.

ITEM		PAGE
1.	Apologies for Absence	-
2.	Minutes of the Ordinary Meeting held on 4 <sup>th</sup> April, 2017 (copy attached).	1
3.	Declarations of Interest (including Whipping Declarations)	-
	Part A – Cabinet Referrals and Responses	
	No items.	
	Part B – Scrutiny Business	
4.	International Advanced Manufacturing Park – Progress Report	8
	Report of the Chief Operating Officer – Place (copy attached).	
5.	Annual Work Programme 2017-18	10
	Report of the Head of Member Support and Community Partnerships (copy attached).	

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Email: Christine.tilley@sunderland.gov.uk

Information contained in this agenda can be made available in other languages and formats on request

Report of the Head of Member Support and Community Partnerships (copy attached).

## Part C – CCFA/Members Item/Petitions

No items.

E. WAUGH, Head of Law and Governance, Civic Centre, SUNDERLAND.

16<sup>th</sup> June, 2017.