

CIVIC CENTRE,  
SUNDERLAND  
11 SEPTEMBER 2020

**TO THE MEMBERS OF SUNDERLAND CITY COUNCIL**

**YOU ARE SUMMONED TO ATTEND AN EXTRAORDINARY MEETING** of  
Sunderland City Council on **WEDNESDAY 23 SEPTEMBER 2020** at **4.00 p.m.**

**This meeting will be held remotely. Joining details will be emailed to all participants.**

**The meeting will be livestreamed for the public to view on the Council's YouTube channel, 'sunderlandgov' at:- <https://youtu.be/X9R-j-J3o4U>**

It is proposed that the following business be considered and transacted:-

Item	Page
1. To read the Notice convening the meeting.	-
2. To approve the Minutes of the last meeting of the Council held on 10 June 2020 (copy attached).	1
3. Receipt of Declarations of Interest (if any).	-
4. Announcements (if any) under Rule 2(iv).	-
5. Apologies.	-
6. Covid-19 - Verbal Update by the Leader of the Council.	-

- |       |                                                                                                                         |    |
|-------|-------------------------------------------------------------------------------------------------------------------------|----|
| 7.    | Citywide approach to carbon reduction – Verbal update by the Deputy Leader of the Council                               | -  |
| 8.    | Reception of Petitions.                                                                                                 | -  |
| 9.    | Written Questions by members of the public (if any) under Rule 9.                                                       | -  |
| 10.   | Report of the Cabinet (copy attached).                                                                                  | 11 |
| 11.   | Written Questions (if any) under Rule 10.2.                                                                             | -  |
| 12.   | To consider the attached Motions (copy attached).                                                                       | 23 |
| 13.   | To consider the following reports:-                                                                                     |    |
| (i)   | Report on Special Urgency Decisions – Report of the Leader (copy attached).                                             | 31 |
| (ii)  | Update to the Constitution - Report of the Assistant Director of Law and Governance (copy attached).                    | 33 |
| (iii) | Appointments to Committees and Outside Bodies – Report of the Assistant Director of Law and Governance (copy attached). | 39 |



**PATRICK MELIA,**

**CHIEF EXECUTIVE.**