

## **CHILDREN, EDUCATION AND SKILLS SCRUTINY COMMITTEE**

### **AGENDA**

**Meeting to be held in the Civic Centre (Committee Room No. 1) on  
Thursday, 12<sup>th</sup> April, 2018 at 5.30 p.m.**

#### **Membership**

Cllr Bell, Foster, Francis (Vice-Chairman), Hunt, Jackson, F. Miller, O'Brien, O'Neil, Scullion, P. Smith (Chairman), Stewart and Tye

Coopted Members – Mrs A Blakey and Mr S Williamson

ITEM		PAGE
1.	<b>Apologies for Absence</b>	
2.	<b>Declarations of Interest (including Whipping Declarations)</b>	-
	<b>Part A – Cabinet Referrals and Responses</b>	
	No Items	
	<b>Part B – Scrutiny Business</b>	
3.	<b>Responding to Child Sexual Exploitation Update</b>  Report of the Director of Strategy, Partnerships and Transformation (copy attached)	1
4.	<b>Teenage Pregnancy Update Report</b>  Report of the Director of Public Health (copy attached)	22

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Information contained in this agenda can be made available in other languages and formats on request

5.	<b>SEND Update</b>	30
	Report of the Director of Education (copy attached)	
6.	<b>Consultation with Staff from Early Help Team</b>	36
	Report of the Head of Member Support and Community Partnerships (copy attached)	
7.	<b>Annual Work Programme 2017-18</b>	39
	Report of the Head of Member Support and Community Partnerships (copy attached)	
8.	<b>Notice of Key Decisions</b>	42
	Report of the Head of Member Support and Community Partnerships (copy attached)	

E. WAUGH,  
Head of Law and Governance,  
Civic Centre,  
SUNDERLAND.

4<sup>th</sup> April, 2018