



## **APPOINTMENTS COMMITTEE**

Meeting of the APPOINTMENTS COMMITTEE to be held in the Authority Rooms, Fire and Rescue Headquarters, Nissan Way, Barmston Mere on MONDAY 28 OCTOBER 2019 at 10.30 a.m.

## **A G E N D A**

### **PART I**

ITEM	PAGE
1. <b>Apologies for Absence</b>	
2. <b>Declarations of Interest</b>	

### **Local Government (Access to Information) (Variation) Order 2006**

The report contained in Part II of the agenda is not for publication as the Committee is likely to exclude the public during consideration thereof as it contains exempt information relating to an individual or information which is likely to reveal the identity of an individual. (Local Government Act 1972, Schedule 12A, Part I, Paragraphs 1 and 2).

## **PART II**

### **3. Appointment of Brigade Manager - Assistant Chief Fire Officer - Shortlisting 1**

Joint report of the Chief Fire Officer/Chief Executive (Clerk to the Authority) and the Personnel Advisor to the Authority (copy attached).

Chris Lowther  
Chief Fire Officer/Chief Executive (Clerk to the Authority)

18 October 2018