

## **NORTH SUNDERLAND AREA COMMITTEE**

### **AGENDA**

**Extraordinary Meeting to be held in the Civic Centre (Committee Room No. 2) on Thursday, 2<sup>nd</sup> April, 2009 at 6.30 p.m.**

ITEM		PAGE
1.	<b>Apologies for Absence</b>	
2.	<b>Declarations of Interest</b>	
3.	<b>Community Leadership Programme: Review of Area Arrangements – Current Position and Next Steps</b>  Presentation by the Programme Manager.	-
4.	<b>Area Committee Governance and Business Processes</b>  Presentation by the Area Co-ordination and Special Programmes Manager.	-
5.	<b>Local Area Plans - Analysis of Priorities</b>  Discussion item for the Committee to be introduced and supported by the Area Co-ordination and Special Programmes Manager and Area Regeneration Officer.	-

R.C. RAYNER,  
City Solicitor.

Civic Centre,  
SUNDERLAND.

25<sup>th</sup> March, 2009

**This information can be made available on request in other languages.  
If you require this, please telephone 0191 561 1059.**