At a meeting of the DEVELOPMENT CONTROL (NORTH SUNDERLAND) SUB-COMMITTEE held in the CIVIC CENTRE on TUESDAY 17TH DECEMBER, 2019 at 3.45 p.m.

Present:-

Councillor Jackson in the Chair

Councillors Doyle, Foster and McKeith.

Declarations of Interest

There were no declarations of interest

Apologies for Absence

Apologies for absence were submitted on behalf of Councillors Butler, Fagan, Scaplehorn, Scullion, Stewart and D. Wilson.

Applications made under the Town and Country Planning Acts and Regulations made thereunder

The Executive Director of City Development submitted a report and circulatory report (copies circulated) relating to the North Sunderland area, copies of which had also been forwarded to each Member of the Council upon applications made thereunder.

(for copy reports – see original minutes)

19/01427/FU4 – Demolition of redundant former college buildings and construction of 105 dwellings and associated infrastructure, boundaries and landscaping – Former North Hylton College, North Hylton Road, Southwick, Sunderland, SR5 5DB

The representative of the Executive Director of City Development outlined the proposal to Members of the Committee and the relevant material planning considerations against which the application had been assessed.

Members having discussed the matter it was:-

1. RESOLVED that the application be delegated to the Executive Director of City Development, who was minded to grant consent under Regulation 4 of the Town and Country Planning (General Regulations) 1992, subject to the 12 conditions listed in the main agenda report and the additional six conditions listed in the circulatory report and the completion of an agreement under s106 of the Town and Country Planning Act 1990 (as amended).

Items for Information

Members having fully considered the items for information contained within the matrix, it was:-

2. RESOLVED that:-

- i) the items for information as set out in the matrix be received and noted;
- ii) Item 19/01750/LR4 Land at Lowry Road, Sunderland to be referred to the Planning and Highways Committee; and
- iii) Item 19/01890/VA4 Land North of Seaburn Camp, Seaburn, Sunderland to be referred to the Planning and Highways Committee.

The Chairman thanked everyone for their attendance and closed the meeting.

(Signed) J. JACKSON, Chairman