

**At a meeting of the DEVELOPMENT CONTROL (NORTH SUNDERLAND)  
SUB-COMMITTEE held in the CIVIC CENTRE on TUESDAY 5<sup>TH</sup> FEBRUARY,  
2019 at 3.45 p.m.**

**Present:-**

Councillor Jackson in the Chair

Councillors Chequer, Essl, Porthouse, Scaplehorn, Scullion and D. Wilson.

**Declarations of Interest**

18/01353/ADV – Fausto Coffee, Marine Walk, Sunderland, SR6 0PL

Councillor Jackson made an open declaration as she had previously worked with the objector of this application on a project regarding signage in the Roker area, therefore withdrew from the meeting during consideration of this application.

**Apologies for Absence**

Apologies for absence were submitted on behalf of Councillors Francis and Hodson.

**Applications made under the Town and Country Planning Acts and  
Regulations made thereunder**

The Executive Director of Economy and Place submitted a report (copy circulated) relating to the North Sunderland area, copies of which had also been forwarded to each Member of the Council upon applications made thereunder.

(for copy report – see original minutes)

**Appointment of Chairman**

Councillor Jackson having to leave the meeting for the first application moved that Councillor Essl be appointed Chairman for consideration of that item. It having been seconded by Councillor Chequer, and duly agreed it was:-

1. RESOLVED that Councillor Essl be appointed Chairman.

**18/01353/ADV – Addition of white painted lettering to front and rear of pitched roof (Retrospective) – Fausto Coffee, Marine Walk, Sunderland, SR6 0PL**

The representative of the Executive Director of Economy and Place outlined the proposal to Members of the Committee and the relevant material planning considerations against which the application had been assessed.

1. RESOLVED that Members grant consent subject to the six conditions contained within the report

**18/01498/FUL – Change of use from former sea anglers unit to A3 (Café) with external alterations to front and rear elevations (Retrospective) – Fausto Coffe, Marine Walk, Sunderland, SR6 0PL**

The representative of the Executive Director of Economy and Place outlined the proposal to Members of the Committee and the relevant material planning considerations against which the application had been assessed.

2. RESOLVED that Members approved the application subject to the two conditions contained within the report.

The Chairman thanked everyone for their attendance and closed the meeting.

(Signed) J. JACKSON,  
Chairman