

This matter is being dealt with by: Kate Kirton Ext: 561 7881 Direct Line: 0191 561 7881

Your Ref: Our Ref:

Date: 1 September 2021

Dear Councillor

You are summoned to attend the Meeting of the Authority to be held in the Main Conference Room, Fire and Rescue Headquarters, Barmston Mere on **Monday 13 September 2021** at **10.30am** when it is proposed to transact the business set out below.

Yours sincerely

Chris Lowther

Chief Fire Officer and Chief Executive

Clerk to the Authority

Please note there will be a training session held for all Councillors at the conclusion of the meeting on the HMICFRS Inspection Preparation.

Service Headquarters Nissan Way Barmston Mere Sunderland SR5 3QY Telephone 0191 444 1500 Fax 0191 444 1512

















AGENDA

PART I

| <u>ITEM</u> | | <u>PAGE</u> | | | |
|-------------|---|-------------|--|--|--|
| 1. | Apologies for Absence | | | | |
| 2. | Declarations of Interest | | | | |
| 3. | Minutes | | | | |
| | (i) Minutes of the Meeting of the Authority held on 12 July 2021, Part I (copy attached) for confirmation; and | 1 | | | |
| | (ii) Minutes of the Meeting of the Policy and Performance Committee held on 5 July 2021, Part I (copy attached) for information. | 11 | | | |
| 4. | Revised Meeting Dates of the Authority | 17 | | | |
| | Report of the Deputy Clerk to the Authority (copy attached). | | | | |
| 5. | Review of the Standing Orders of the Authority | 19 | | | |
| | Joint report of the Chief Fire Officer/Chief Executive (the Clerk to the Authority), the Finance Director and the Personnel Advisor to the Authority (copy attached). | | | | |
| 6. | Modern Slavery Statement 2021/2022 | 55 | | | |
| | Joint report of the Chief Fire Officer/Chief Executive (the Clerk to the Authority), the Finance Director and the Personnel Advisor to the Authority (copy attached). | | | | |
| 7. | Corporate Risk Management | 63 | | | |
| | Joint report of the Chief Fire Officer/Chief Executive (the Clerk to the Authority), the Finance Director and the Personnel Advisor to the Authority (copy attached). | | | | |

Joint report of the Chief Fire Officer/Chief Executive (the Clerk to the Authority), the Finance Director and the Personnel Advisor to the Authority (copy attached).

Local Government (Access to Information) (Variation) Order 2006

The reports contained in Part II of the Agenda are not for publication as the Authority is considered likely to exclude the public during consideration thereof as they contain exempt information relating to any individual, which is likely to reveal the identity of an individual, the financial or business affairs of any particular person (including the Authority holding that information) or to consultations or negotiations in connection with labour relations matters arising between the Authority and employees of the Authority (Local Government Act 1972, Schedule 12A, Part 1, Paragraphs 1, 2, 3 and 4). The public interest in maintaining this exemption outweighs the public interest in disclosing the information.

PART II

9. Minutes

Minutes of the Meeting of the Authority held on 12 July 2021, Part II (copy attached) for confirmation.

269