



## **DEVELOPMENT CONTROL (SOUTH SUNDERLAND) SUB-COMMITTEE**

### **AGENDA**

**Meeting to be held in Committee Room 1 on Monday, 3<sup>rd</sup> June,  
2019 at 5.15p.m.**

| ITEM  | PAGE |
|---|------|
| 1. <b>Receipt of Declarations of Interest (if any)</b>  |      |
| 2. <b>Apologies for Absence</b>   |      |
| 3. <b>Applications made under the Town and Country<br/>         Planning Acts and Regulations made thereunder</b> | 1    |
| Report of the Executive Director of City Development<br>(copy herewith).  |      |

**E. WAUGH,  
Assistant Director of Law & Governance.**

Civic Centre,  
SUNDERLAND.

23<sup>rd</sup> May, 2019

