





## THE CABINET

### AGENDA

**Meeting to be held in the City Hall (Committee Room 1) on  
Thursday 8 September 2022 at 10.00 am**

#### Part I


ITEM	PAGE
<b>1. Minutes of the Meeting of the Cabinet held on 14 July 2022, Part I</b>  (Copy attached).	1
<b>2. Receipt of Declarations of Interest (if any)</b>	-
<b>3. Apologies for Absence</b>	-
<b>4.  Items arising from Committees:-</b>	
<b>A.  Response from Scrutiny Coordinating Committee – 14 July 2022 – First Revenue Budget Review 2022/2023</b>  Report of the Assistant Director of Law and Governance (copy attached).	19
<b>B.  Response from Scrutiny Coordinating Committee – 14 July 2022 – Capital Programme First Review 2022/2023 (including Treasury Management)</b>  Report of the Assistant Director of Law and Governance (copy attached).	23
<b>C.  Response from Scrutiny Coordinating Committee – 14 July 2022 - Revenue Budget Outturn 2021/2022</b>  Report of the Assistant Director of Law and Governance (copy attached).	27

5.		<b>Performance Report – Quarter 4 of 2021/22</b>	<b>31</b>
		Report of the Chief Executive (copy attached).	
6.		<b>Acquisition of land and potential use of Compulsory Purchase Powers to support the development of Riverside Sunderland</b>	<b>53</b>
		Report of the Executive Director of City Development (copy attached).	
7.		<b>Local Cycling and Walking Infrastructure Plan: Adoption of Final Document</b>	<b>63</b>
		Report of the Executive Director of City Development (copy attached).	
8.		<b>Proposed variation to the Integrated Drug and Alcohol Recovery and Harm Minimisation Service Contract up to 31 March 2025</b>	<b>129</b>
		Report of the Executive Director Health, Housing and Communities (copy attached).	
9.		<b>Proposed commissioning intentions for the Specialist Stop Smoking Service for Sunderland</b>	<b>137</b>
		Report of the Executive Director Health, Housing and Communities (copy attached).	
10.		<b>Playing Pitch Plan</b>	<b>145</b>
		Report of the Executive Director Health, Housing and Communities (copy attached).	
11.		<b>Procurement of Direct Payment Employment Support Service</b>	<b>267</b>
		Report of the Director of Adult Services (copy attached).	
12.		<b>Annual Health and Safety Report: April 2021 – March 2022</b>	<b>273</b>
		Report of the Assistant Director of Assurance and Property Services (copy attached).	

## **Local Government (Access to Information) (Variation) Order 2006**

The reports contained in Part II of the Agenda are not for publication as the Cabinet is considered likely to exclude the public during consideration thereof as they contain exempt information relating to the financial or business affairs of any particular person (including the authority holding that information) (Local Government Act 1972, Schedule 12A, Part 1, Paragraph 3). The public interest in maintaining this exemption outweighs the public interest in disclosing the information.

### **Part II**

<b>ITEM</b>	<b>PAGE</b>
<b>13. Minutes of the Meeting of the Cabinet held on 14 July 2022, Part II</b>  (Copy attached.)	<b>283</b>
<b>14.  Proposed Variation to Energy Infrastructure Enabling Works</b>  Report of the Assistant Director of Economic Regeneration (copy attached).	<b>289</b>



**Denotes Key Decision.**

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**Denotes Regulation 10 Notice issued – item which is a key decision which is not included in the 28 Day Notice of Key Decisions.**

ELAINE WAUGH  
Assistant Director of Law and Governance  
City Hall  
SUNDERLAND

31 August 2022

