

# HEALTH AND WELLBEING SCRUTINY COMMITTEE – WORK PROGRAMME 2020-21

| REASON FOR INCLUSION                               |                         | 1 JULY 20<br>D/L:19 June 20                                                                                                        | 2 SEPTEMBER 20<br>D/L:21 August 20                                 | 30 SEPTEMBER 20<br>D/L:18 Sept 20                                                                                               | 28 OCTOBER 20<br>D/L:16 Oct 20                                     | 25 NOVEMBER 20<br>D/L:13 Nov 20                                                                                                                                         | 6 JANUARY 21<br>D/L:23 Dec 20                                                                                                          | 3 FEBRUARY 21<br>D/L:22 Jan 21                                                                                                                                                                                | 10 MARCH 21<br>D/L:26 Feb 21                                                                                                             | 14 APRIL 21<br>D/L:2 April 21                                                                                       |
|----------------------------------------------------|-------------------------|------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------|
| Policy Framework / Cabinet Referrals and Responses |                         |                                                                                                                                    |                                                                    |                                                                                                                                 |                                                                    |                                                                                                                                                                         |                                                                                                                                        |                                                                                                                                                                                                               |                                                                                                                                          |                                                                                                                     |
| Scrutiny Business                                  |                         | <p>Covid-19 Update (Sunderland City Council, CCG &amp; NHS FT)</p> <p>Draft Health Inequalities Strategy (Julie Parker-Walton)</p> | <p>Covid-19 Update (Sunderland City Council, CCG &amp; NHS FT)</p> | <p>Covid-19 Update (Public Health)</p> <p>Winter Preparedness (P Foster – ATB)</p> <p>Flu immunisation Programme (G Gibson)</p> | <p>Covid-19 Update (Sunderland City Council, CCG &amp; NHS FT)</p> | <p>Covid-19 Update (Sunderland City Council, CCG &amp; NHS FT)</p> <p>MH Strategy (Sunderland CCG)</p> <p>SSAB Annual Report (Sunderland Safeguarding Adults Board)</p> | <p>Covid-19 Update (Sunderland City Council, CCG &amp; NHS FT)</p> <p>Care and Support Annual Report (Sunderland Care and Support)</p> | <p>Covid-19 Update (Sunderland City Council, CCG &amp; NHS FT)</p> <p>North East Ambulance Service (M Cotton)</p> <p>NHS FT Merger Update (NHS FT)</p> <p>Integrated Care Systems Update (Sunderland CCG)</p> | <p>Covid-19 Update (Sunderland City Council, CCG &amp; NHS FT)</p> <p>Managing the Market (G King)</p> <p>Annual Report (N Cummings)</p> | <p>Covid-19 Update (Sunderland City Council, CCG &amp; NHS FT)</p> <p>Engaging with the Public (Sunderland CCG)</p> |
| Performance / Service Improvement                  |                         |                                                                                                                                    |                                                                    |                                                                                                                                 |                                                                    |                                                                                                                                                                         |                                                                                                                                        |                                                                                                                                                                                                               |                                                                                                                                          |                                                                                                                     |
| Consultation/ Information & Awareness Raising      | Notice of Key Decisions | <p>Notice of Key Decisions</p> <p>Work Programme 20-21</p>                                                                         | <p>Notice of Key Decisions</p> <p>Work Programme 20-21</p>         | <p>Notice of Key Decisions</p> <p>Work Programme 20-21</p>                                                                      | <p>Notice of Key Decisions</p> <p>Work Programme 20-21</p>         | <p>Notice of Key Decisions</p> <p>Work Programme 20-21</p>                                                                                                              | <p>Notice of Key Decisions</p> <p>Work Programme 20-21</p>                                                                             | <p>Notice of Key Decisions</p> <p>Work Programme 20-21</p>                                                                                                                                                    | <p>Notice of Key Decisions</p> <p>Work Programme 20-21</p>                                                                               | <p>Notice of Key Decisions</p> <p>Work Programme 20-21</p>                                                          |

## Items to be scheduled

Ophthalmology  
Path to Excellence Phase 1 & 2 Updates