

## **DEVELOPMENT CONTROL (HETTON, HOUGHTON AND WASHINGTON) SUB-COMMITTEE**

### **AGENDA**

**Meeting to be held in Committee Room No. 2 on Thursday, 9<sup>th</sup>  
December, 2010 at 4.00 p.m.**

ITEM	PAGE
1. <b>Receipt of Declarations of Interest (if any)</b>	
2. <b>Apologies for Absence</b>	
3. <b>Applications made under the Town and Country Planning Acts and Regulations made thereunder</b>	1
Report of the Deputy Chief Executive (copy herewith)	
4. <b>Town and Country Planning Act 1990 – Appeals</b>	54
Report of the Deputy Chief Executive (copy herewith)	

E. WAUGH,  
Head of Law & Governance.

Civic Centre,  
SUNDERLAND.

1<sup>st</sup> December, 2010