

# **APPOINTMENTS COMMITTEE**

Meeting of the APPOINTMENTS COMMITTEE to be held in the Authority Rooms, Fire and Rescue Headquarters, Nissan Way, Barmston Mere on MONDAY,16 JANUARY 2017 at 12.30 P.M.

# AGENDA

#### PART I

ITEM

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- 1. **Apologies for Absence**
- 2. **Declarations of Interest**

# Local Government (Access to Information) (Variation) Order 2006

The report contained in Part II of the agenda is not for publication as the Committee is likely to exclude the public during consideration thereof as it contains exempt information relating to an individual or information which is likely to reveal the identity of an individual. (Local Government Act 1972, Schedule 12A, Part I, Paragraphs 1 and 2).

#### PART II

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#### 3. Recruitment and Selection of Chief Fire Officer - Shortlisting

Joint Report of the Chief Fire Officer, Chief Executive and Clerk to the Authority and Personnel Advisor to the Authority (copy herewith).

Tom Capeling Chief Fire Officer and Chief Executive Clerk to the Authority

6 January 2017