

## **ECONOMIC PROSPERITY SCRUTINY COMMITTEE**

### **AGENDA**

**Meeting to be held in the Civic Centre (Committee Room No. 1) on Tuesday 4<sup>th</sup> April, 2017 at 5.30 p.m.**

#### **Membership**

Cllrs Blackburn, Curran, M. Dixon, Essl, G. Galbraith, E. Gibson, Marshall, Porthouse, D. Snowdon, Taylor, Turner, W. Turton.

ITEM		PAGE
1.	<b>Apologies for Absence</b>	-
2.	<b>Minutes of the Ordinary Meeting held on 7<sup>th</sup> March, 2017</b> (copy attached).	1
3.	<b>Declarations of Interest (including Whipping Declarations)</b>	-
	<b>Part A – Cabinet Referrals and Responses</b>	
	No items.	
	<b>Part B – Scrutiny Business</b>	
4.	<b>A Draft Housing Strategy for Sunderland 2017-2022</b>	6
	Report of the Chief Operating Officer – Place (copy attached).	
5.	<b>Sunderland Strategic Transport Corridor – Progress Report</b>	48
	Report of the Chief Operating Officer – Place (copy attached).	

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Information contained in this agenda can be made available in other languages and formats on request

6.	<b>Minster Quarter Masterplan Supplementary Planning Documents</b>	50
	Report of the Chief Operating Officer – Place (copy attached).	
7.	<b>Update Report: The Prevent Duty</b>	131
	Report of the Director of Strategy, Partnerships and Transformation (copy attached).	
8.	<b>Draft Annual Report 2016/17</b>	146
	Report of the Head of Member Support and Community Partnerships (copy attached).	
9.	<b>Annual Work Programme 2016-17</b>	149
	Report of the Head of Member Support and Community Partnerships (copy attached).	
10.	<b>Notice of Key Decisions</b>	151
	Report of the Head of Member Support and Community Partnerships (copy attached).	
	<b>Part C – CCFA/Members Item/Petitions</b>	
	No items.	

E. WAUGH,  
Head of Law and Governance,  
Civic Centre,  
SUNDERLAND.

27<sup>th</sup> March, 2017.