# Appendix 9



# Representations On A Current Application For A Grant/Variation/Review of a Premises Licence Or Club Premises Certificate Under The Licensing Act 2003

## Before Completing This Form Please Read The Guidance Notes At The End Of The Form

If you are completing this form by hand please write legibly in block capitals. In all cases ensure that your answers are inside the boxes and written in black ink. Use additional sheets if necessary. You may wish to keep a copy of the completed form for your records.

|                                  | Amelia Barker  |                  |
|----------------------------------|--|------------------|
|                                  | ke representation about the application for variation/grant/review for a premises lice ertificate (delete as applicable)   | ence/club        |
| PART 1 -                         | PREMISES OR CLUB PREMISES DETAILS  |                  |
| Postal Add                       | ress of Premises or Club Premises, or if none, ordnance survey map reference or de   | escription       |
| Newcastle                        | Road Mini Mart, 138 Newcastle Road, Sunderland, SR5 1NA  |                  |
|                                  |  |                  |
| Post Town                        | Sunderland Post Code SR5 1NA   | -                |
| Name of pr                       | emises licence holder or club holding club premises certificate (if known)   |                  |
| Sankar Na                        | varanian   |                  |
| Odrikai Iva                      | rangan   |                  |
| Number of                        | premises licence or club premise certificate (if known)  |                  |
|                                  |  |                  |
|                                  |  |                  |
| PART 2 - I                       | the second of th |                  |
|                                  | DETAILS OF PERSON MAKING REPRESENTATION  |                  |
| l am                             | DETAILS OF PERSON MAKING REPRESENTATION  |                  |
| l am                             | DETAILS OF PERSON MAKING REPRESENTATION  | Please           |
| l am                             | DETAILS OF PERSON MAKING REPRESENTATION  | Please<br>Tick ✓ |
|                                  | interested party (please complete (A) or (B) below)  |                  |
| 1) an                            |  | Tick ✓           |
| 1) an                            | interested party (please complete (A) or (B) below)  | Tick ✓           |
| 1) an<br>a)<br>b)                | interested party (please complete (A) or (B) below) a person living in the vicinity of the premises  | Tick ✓           |
| a)<br>b)<br>c)                   | interested party (please complete (A) or (B) below) a person living in the vicinity of the premises a body representing persons living in the vicinity of the premises   | Tick ✓           |
| 1) an a) b) c) d)                | interested party (please complete (A) or (B) below) a person living in the vicinity of the premises a body representing persons living in the vicinity of the premises a person involved in business in the vicinity of the premises   | Tick ✓           |
| 1) an a) b) c) d) 2) a re 3) a m | interested party (please complete (A) or (B) below) a person living in the vicinity of the premises a body representing persons living in the vicinity of the premises a person involved in business in the vicinity of the premises a body representing persons involved in business in the vicinity of the premises  | Tick ✓           |
| 1) an a) b) c) d) 2) a re 3) a m | interested party (please complete (A) or (B) below) a person living in the vicinity of the premises a body representing persons living in the vicinity of the premises a person involved in business in the vicinity of the premises a body representing persons involved in business in the vicinity of the premises esponsible authority (please complete (C) below) tember of the club to which this representation relates (please complete (A) below)   | Tick ✓           |

| Surname                                 | First Names                           |  |  |  |  |
|---|---------------------------------------|--|--|--|--|
|   | · ·                                   |  |  |  |  |
| l am 18 years old or over               | Yes (Please Tick)                     |  |  |  |  |
| Current Address                         |                                       |  |  |  |  |
|   |                                       |  |  |  |  |
| Post Town                               | Post Code                             |  |  |  |  |
| Daytime contact telephone number        | # # # # # # # # # # # # # # # # # # # |  |  |  |  |
|   | · 1                                   |  |  |  |  |
| E-mail address (optional)               | F F F                                 |  |  |  |  |
|   |                                       |  |  |  |  |
| (B) DETAILS OF OTHER PARTY MAKING REP   | PRESENTATION (e.g. Body or Business)  |  |  |  |  |
|   |                                       |  |  |  |  |
| Name and Address                        |                                       |  |  |  |  |
|   |                                       |  |  |  |  |
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|   |                                       |  |  |  |  |
|   |                                       |  |  |  |  |
|   |                                       |  |  |  |  |
| Telephone Number (If any)               |                                       |  |  |  |  |
| E-Mail address (optional)               |                                       |  |  |  |  |
|   |                                       |  |  |  |  |
|   | ,                                     |  |  |  |  |
| C) DETAILS OF RESPONSIBLE AUTHORITY     | MAKING REPRESENTATION                 |  |  |  |  |
| Name and Address                        |                                       |  |  |  |  |
| Amelia Barker                           |                                       |  |  |  |  |
| Environmental Health Officer            |                                       |  |  |  |  |
| City Development Directorate            |                                       |  |  |  |  |
| Regulatory Services & Public Protection |                                       |  |  |  |  |
| Environmental Health                    |                                       |  |  |  |  |
| Sunderland City Council                 |                                       |  |  |  |  |
| City Hall                               |                                       |  |  |  |  |
| Plater Way                              |                                       |  |  |  |  |
| Sunderland                              |                                       |  |  |  |  |
| SR1 3AA                                 |                                       |  |  |  |  |
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| Telephone Number (If any) |     |
|---------------------------|-----|
| E-Mail address (optional) | × · |

| This r   | representation relates to the following licensing objective(s)   |  |
|--|--|--|
|  |  | Please<br>Tick ✓   |
| 1.   | the prevention of crime and disorder   |  |
| 2.   | public safety  |  |
| 3.   | the prevention of public nuisance  |  |
| 4.   | the protection of children from harm   |  |
|  |  |  |
| Pleas  | e state the ground(s) for representation. (please read guidance note 1)  | .'   |
| o3:00 reside commored noise cominant no hours which street with the of 11:00 which decreases | e concerns relating to the impact of public nuisance from the proposed hours of operam. The premises is located in a residential area away from the city centre, with events on surrounding streets as well as in the flats above the premises itself and the precial premises' surrounding it. Whilst the premises is located on a busy road, A1 minantly quiet at that time. I believe that the operation till 03:00am would lead to a complaints. This could be due to an increase in noise generated from additional upons to the premises and parking outside, producing noise from car doors slamming one from shouting or talking at a raised level. I am also concerned that these open would lead to people walking to the premises after drinking in the near by pub The closes at latest 11:30pm on Fridays and Saturdays. This could lead to excess not from people under the influence of alcohol as well as any anti-social behaviour as his.  Therefore commercial premises located adjacent to this premises close at an average to put and do not sell alcohol. We have had no recent noise complaints from these powould suggest that this is an adequate time to operate until before the noise from asses enough for any noise nuisance to be produced. I believe this is more suitable to also consider the accumulative impact of the commercial premises located here | existing  018, it is 0 |
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| Please provide as mu   | ah information on na  | naible to eumnert | the remiserantation | (Dia 1           |                 |
| Flease provide as illu | on information as po- | ssible to support | the representation  | . (Please read g | uldance note 2) |
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|   |              |                   | Please<br>Tick ✓    |
| ve you made any representation relating to these                  | premises l   | pefore?           |                     |
|   | ,            |                   | 1                   |
|   | Day          | Month             | Year                |
| Yes, please state the date of that representation                 |              |                   |                     |
|   | 1            | 1 1               |                     |
| ou have made representation before relating to this prode them.   | emises pleas | se state what the | ney were and when y |
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#### Part 3 - Signatures (Please read guidance note 3)

Signature of representative or representatives solicitor or other duly authorised agent. (See guidance note 4) If signing on behalf of the representative please state in what capacity.

| Signature |  |             | Date       | 30/10/2023 |            |      |      |
|-----------|--|-------------|------------|------------|------------|------|------|
| Capacity  | Environmental Health Officer   |             |            |            |            |      |      |
|           | ame (where not previously given) and tion. (Please read guidance note 5) | address for | correspond | ndence     | associated | with | this |
| Post Town |  | Post Code   |            |            | <u> </u>   |      |      |
| Telephone | e Number (if any)  |             |            |            |            |      |      |

### **Notes for Guidance**

E-mail Address (optional)

- 1. The ground(s) for representation must be based on one of the licensing objectives.
- 2. Please list any additional information or details for example dates of problems, which are included in the grounds for representation, if applicable.
- 3. The representation form must be signed.
- 4. A representative's agent (for example solicitor) may sign the form on their behalf provided that they have actual authority to do so.
- 5. This is the address, which we shall use to correspond with you about this representation.
- 6. Information on the Licensing Act 2003 is available at www.sunderland.gov.uk and you are advised to read any relevant guidance leaflets before completing this form.