

## **SCRUTINY CO-ORDINATING COMMITTEE**

### **AGENDA**

**Meeting to be held in the Civic Centre (Committee Room No. 1) on Thursday, 12<sup>th</sup> March, 2020 at 5.30 p.m.**

#### **Membership**

Cllrs D. Dixon, Francis, Heron, Hodson, Hunt (Vice Chairman), Jenkins, D. MacKnight (Chairman), F. Miller, Oliver, P. Smith, Speding, D. Trueman, Turner and Watson.

ITEM		PAGE
1.	<b>Apologies for Absence</b>	-
2.	<b>Minutes of the last meeting of the Committee held on 13<sup>th</sup> February, 2020</b> (copy attached).	1
3.	<b>Declarations of Interest (including Whipping Declarations)</b>	-
	<b>Part A – Cabinet Referrals and Responses</b>	
	No items	
	<b>Part B – Scrutiny Business</b>	
4.	<b>Performance Management Update – Quarter Three</b>	8
	Report of the Chief Executive (copy attached).	
5.	<b>Director of Public Health Annual Report 2019</b>	20
	Report of the Director of Public Health, Sunderland City Council (copy attached).	

6. **Scrutiny Committee Work Programmes for 2019-20** 47

Report of the Scrutiny and Members' Support Co-ordinator (copy attached).

7. **Notice of Key Decisions** 53

Report of the Scrutiny and Members' Support Co-ordinator (copy attached).

**Part C – Health Substantial Variations to Service**

No items.

**Part D - CCFA/Members' Items/Petitions**

No items.

E. WAUGH,  
Assistant Director of Law and Governance,  
Civic Centre,  
SUNDERLAND.

4<sup>th</sup> March, 2020.