

## **PRIVATE AND CONFIDENTIAL**

## THE CABINET (POLICY BRIEFINGS)

## **AGENDA**

Meeting to be held in the Civic Centre (Committee Room No. 1) on Thursday, 9 April 2009 at 2.00 p.m.

**ITEM** PAGE 1. **Apologies for Absence** 2. **Declarations of Interest (if any)** 3. 1 Minutes of last meeting of the Cabinet (Policy Briefings) held on 12 March 2009 (Copy herewith). 4. **Lord Laming Report** Presentation by the Director of Children's Services. 5. **Community Leadership Programme: Overall Position and Next Steps** Presentation by the Programme Manager.

R.C. RAYNER, City Solicitor.

Civic Centre, SUNDERLAND.

6 April 2009.

This information can be made available on request in other languages. If you require this, please telephone 0191 561 1009