

## DEVELOPMENT CONTROL (HETTON, HOUGHTON AND WASHINGTON) SUB-COMMITTEE

## **AGENDA**

Meeting to be held in the Committee Room 2 on Wednesday, 21<sup>st</sup> May, 2014 at 5.45 p.m.

1. Receipt of Declarations of Interest (if any)

2. Apologies for Absence

3. Applications made under the Town and Country Planning Acts and Regulations made thereunder

Report of the Deputy Chief Executive (copy herewith)

E. WAUGH, Head of Law & Governance.

Civic Centre, SUNDERLAND.

12<sup>th</sup> May, 2014