

## Questions for Council 23 March 2022

<b>No.</b>	<b>Subject</b>	<b>From:-</b>
<b>1</b>	Impact of Removing Council Carbon Budget	Cllr. K. Noble
<b>2</b>	Overnight Locking of Parks	Cllr P. Mann
<b>3</b>	Replacement Wheelie Bins	Cllr M. Haswell
<b>4</b>	Redevelopment of Thompson Park	Cllr. A. Samuels
<b>5</b>	Southern Area Playing Field Sites	Cllr P. Donaghy
<b>6</b>	Changing Place Lavatories	Cllr N. Hodson
<b>7</b>	Plans to make Sunderland Cleaner, Greener and Safer City	Cllr. P. Tye
<b>8</b>	Sold Housing Stock	Cllr M. Dixon
<b>9</b>	Automatic External Defibrillators	Cllr M. Crosby

# Memo

My ref      KN/KH  
Your ref

<b>From</b>	Cllr Karen Noble	<b>Date</b>	16.03.2022
<b>Title</b>	<b>Ext</b>		
<b>Service</b>			
<b>Subject</b>	<b>Question for Council – Wednesday 23<sup>rd</sup> March 2022</b>		
	<b>Impact of Removing Council Carbon budget</b>		
<b>To</b>	Leader of the Council		
<b>Copied to</b>	The Mayor		
	Councillor Karen Noble		
	Chief Officers' Group		
	Assistant Director of Law and Governance		
	File		

At the recent budget meeting, an amendment was put forward from the Liberal Democrats, supported by the Conservative Group, to remove the council carbon reduction budget. Could the leader inform members of the impact this would have had on planned projects to meet our commitment to become carbon neutral by 2030?

Councillor Karen Noble

# Memo

My ref      PM/KH  
Your ref

<b>From</b>	Cllr Pam Mann	<b>Date</b>	16.03.2022
<b>Title</b>		<b>Ext</b>	
<b>Service</b>			
<b>Subject</b>	<b>Question for Council – Wednesday 23<sup>rd</sup> March 2022</b>		
	<b>Overnight Locking of Parks</b>		

  

<b>To</b>	Leader of the Council
<b>Copied to</b>	The Mayor
	Councillor Pam Mann
	Chief Officers' Group
	Assistant Director of Law and Governance
	File

In the past our City employed Wardens to lock our Park Gates at night as a deterrent to prevent gatherings, anti-social behaviour, damage to park equipment and graffiti. With these issues on the increase and despite many requests from members, why is it not possible to reinstate this scheme in order to save money in the long term in repairing the damage and having to deploy emergency services?

Councillor Pam Mann

# Memo

My ref      MH/SF  
Your ref

<b>From</b>	Cllr Martin Haswell	<b>Date</b>	16.03.2022
<b>Title</b>		<b>Ext</b>	
<b>Service</b>			
<b>Subject</b>	<b>Question for Council – Wednesday 23<sup>rd</sup> March 2022</b>		
	<b>Replacement Wheelie Bins</b>		

  

<b>To</b>	Leader of the Council
<b>Copied to</b>	The Mayor
	Councillor Martin Haswell
	Chief Officers' Group
	Assistant Director of Law and Governance
	File

When did the portfolio holder have a change of heart and decide that people across the city do deserve a free replacement wheelie bin if theirs is stolen or set on fire, whether or not they are in receipt of Council Tax Support?

Councillor Martin Haswell

# Memo

My ref      AS/KH  
Your ref

<b>From</b>	Cllr Alex Samuels	<b>Date</b>	16.03.2022
<b>Title</b>	<b>Ext</b>		
<b>Service</b>			
<b>Subject</b>	<b>Question for Council – Wednesday 23<sup>rd</sup> March 2022</b>		
	<b>Redevelopment of Thompson Park</b>		
<b>To</b>	Leader of the Council		
<b>Copied to</b>	The Mayor		
	Councillor Alex Samuels		
	Chief Officers' Group		
	Assistant Director of Law and Governance		
	File		

Could the Leader comment on the redevelopment of Thompson Park and the introduction of a super new play area and how this will make it a key destination park in the city?

Councillor Alex Samuels

# Memo

My ref PD/KH  
Your ref

<b>From</b>	Cllr Paul Donaghy	<b>Date</b>	16.03.2022
<b>Title</b>	<b>Ext</b>		
<b>Service</b>			
<b>Subject</b>	<b>Question for Council – Wednesday 23<sup>rd</sup> March 2022</b>		
	<b>Southern Area Playing Fields Site</b>		
<b>To</b>	Leader of the Council		
<b>Copied to</b>	The Mayor		
	Councillor Paul Donaghy		
	Chief Officers' Group		
	Assistant Director of Law and Governance		
	File		

Can the leader please explain the history of The Southern Area Playing Fields site with regards to it release for housing in the Core Strategy and Development Plan 2015?

Councillor Paul Donaghy

# Memo

My ref      NH/SF  
Your ref

<b>From</b>	Cllr Niall Hodson	<b>Date</b>	16.03.2022
<b>Title</b>		<b>Ext</b>	
<b>Service</b>			
<b>Subject</b>	<b>Question for Council – Wednesday 23<sup>rd</sup> March 2022</b> <b>Changing Place Lavatories</b>		
<b>To</b>	Leader of the Council		
<b>Copied to</b>	The Mayor		
	Councillor Niall Hodson		
	Chief Officers' Group		
	Assistant Director of Law and Governance		
	File		

Is the Council planning on expanding the provision of Changing Places lavatories in the city council area in the near future and can the Leader confirm what locations are currently available in central Sunderland, Washington, Houghton and Hetton?

Councillor Niall Hodson

# Memo

My ref      PT/KH  
Your ref

<b>From</b>	Cllr Phil Tye	<b>Date</b>	16.03.2022
<b>Title</b>	<b>Ext</b>		
<b>Service</b>			
<b>Subject</b>	<b>Question for Council – Wednesday 23<sup>rd</sup> March 2022</b> <b>Plans to make Sunderland Cleaner, Greener and Safer City</b>		
<b>To</b>	Leader of the Council		
<b>Copied to</b>	The Mayor		
	Councillor Phil Tye		
	Chief Officers' Group		
	Assistant Director of Law and Governance		
	File		

Following the launch of the Labour Group Manifesto covering the period up to 2026, could the leader outline his plans to make Sunderland a Cleaner, Greener and Safer City?

Councillor Phil Tye



# Memo

My ref      P  
Your ref    MD/KH

<b>From</b>	Cllr Michael Dixon	<b>Date</b>	16.03.2022
<b>Title</b>		<b>Ext</b>	
<b>Service</b>			
<b>Subject</b>	<b>Question for Council – Wednesday 23<sup>rd</sup> March 2022</b>		
	<b>Sold Housing Stock</b>		

  

<b>To</b>	Leader of the Council
<b>Copied to</b>	The Mayor
	Councillor Michael Dixon
	Chief Officers' Group
	Assistant Director of Law and Governance
	File

Would the Council's Portfolio Holder like to take this opportunity to apologise to the people of Sunderland for the decision by one his Labour predecessors not to extend the clawback clause beyond 15 years when Sunderland Council sold off its housing stock?

Councillor Michael Dixon

# Memo

My ref      MC/SF  
Your ref

<b>From</b>	Cllr Margaret Crosby	<b>Date</b>	16.03.2022
<b>Title</b>		<b>Ext</b>	
<b>Service</b>			
<b>Subject</b>	<b>Question for Council – Wednesday 23<sup>rd</sup> March 2022</b> <b>Automatic External Defibrillators</b>		
<b>To</b>	Leader of the Council		
<b>Copied to</b>	The Mayor		
	Councillor Margaret Crosby		
	Chief Officers' Group		
	Assistant Director of Law and Governance		
	File		

Can the portfolio holder update us on progress that has been made on rolling out better access to, and information about, publicly accessible automatic external defibrillators across the city council area?

Councillor Margaret Crosby