

## **DEVELOPMENT CONTROL (HETTON, HOUGHTON AND WASHINGTON) SUB-COMMITTEE**

### **AGENDA**

**Extraordinary Meeting to be held in Committee Room 2 on Monday, 8<sup>th</sup> May, 2017 at 5.00p.m.**

| ITEM |  | PAGE |
|------|--|------|
| 1.   | <b>Receipt of Declarations of Interest (if any)</b>  |      |
| 2.   | <b>Apologies for Absence</b>   |      |
| 3.   | <b>Applications made under the Town and Country Planning Acts and Regulations made thereunder</b><br><br>Report of the Executive Director of Economy and Place (copy herewith) | 1    |

E. WAUGH,  
Head of Law & Governance.

Civic Centre,  
SUNDERLAND.

27<sup>th</sup> April, 2017