

**At a meeting of the DEVELOPMENT CONTROL (HETTON, HOUGHTON AND WASHINGTON) SUB-COMMITTEE held in the CIVIC CENTRE on TUESDAY, 5<sup>th</sup> MARCH, 2019 at 5.45 p.m.**

**Present:-**

Councillor Scaplehorn in the Chair

Councillors M. Dixon, Hodson, Jackson, Lauchlan, Porthouse, Rowntree, Scullion, M. Turton, P. Walker and Williams

**Declarations of Interest**

There were no declarations of interest made.

**Apologies for Absence**

Apologies for absence were given on behalf of Councillors Blackett, Essl and Speding

**Applications made under the Town and Country Planning Acts and Regulations made thereunder**

The Executive Director of Economy and Place submitted a report (copies circulated), which related to Hetton, Houghton and Washington areas, copies of which had also been forwarded to each Member of the Council, upon applications made under the Town and Country Planning Acts and Regulations made thereunder.

(for copy report – see original minutes)

**18/01976/MAW – Installation of external flood lighting columns at Veolia ES (UK) Ltd, 1 Monument Park, Washington, NE38 8QU**

The representative of the Executive Director of Economy and Place presented the application advising the Committee of the key issues to consider in determining the application in relation to the principle of the development, residential and visual amenity and highways matters.

Members having fully considered the application, it was:-:

1. RESOLVED that the application be approved for the reasons as set out within the report and subject to the three conditions detailed therein.

**18/02055/FUL – Installation of an array of solar panels to the roof of the existing building at Unipres UK Ltd, Cherry Blossom Way, Washington, SR5 3NT**

The representative of the Executive Director of Economy and Place presented the application advising the Committee of the key issues to consider in determining the application.

Members having fully considered the application, it was:-

2. RESOLVED that the application be approved for the reasons as set out within the report and subject to the three conditions detailed therein.

**Items for Information**

Members having fully considered the items for information contained within the matrix, it was:-

3. RESOLVED that:-
  - i) The items for information as set out in the matrix be received and noted; and
  - ii) A site visit be arranged to application 18/02002/FU4 – Former Dubmire Primary School at the request of Councillor Scullion.

The Chairman thanked everyone for their attendance and closed the meeting.

(Signed) B. SCAPLEHORN,  
Chairman.