

CITY HALL,  
SUNDERLAND.  
4 NOVEMBER 2022.

**TO THE MEMBERS OF SUNDERLAND CITY COUNCIL**

**YOU ARE SUMMONED TO ATTEND A MEETING** of Sunderland City Council to be held in the **Council Chamber, City Hall, Plater Way, Sunderland, SR1 3AA** on **WEDNESDAY 16 NOVEMBER 2022** at **4.00 p.m.** at which it is proposed to consider and transact the following business:-

- |    |   |   |
|----|---|---|
| 1. | To read the Notice convening the meeting.   | - |
| 2. | Apologies.  | - |
| 3. | To approve the minutes of the Meeting of the Council held 22 June 2022 (copy attached).   | 1 |
| 4. | Receipt of Declarations of Interest (if any).   | - |
| 5. | Announcements (if any) under Rule 2(e).   | - |
| 6. | Citywide approach to carbon reduction – Verbal update by the Deputy Leader of the Council | - |
| 7. | Reception of Petitions.   | - |
| 8. | Written Questions by Members of the Public (if any) under Rule 10.                        | - |

9.	Written Questions by Members of the Council (if any) under Rule 11.	-
10.	Report of the Cabinet (copy attached).	21
11.	Report of the Audit and Governance Committee (copy attached).	61
12.	Report of the Licensing and Regulatory Committee (copy attached).	69
13.	Report of the Hearing Sub Committee of the Standards Committee (copy attached).	79
14.	To consider a report on action taken on petitions (copy attached).	89
15.	To consider the following reports:-	
	(i) Report on Special Urgency Decisions – report of the Leader (copy attached).	95
	(ii) Appointments to Committees and Outside Bodies – report of the Assistant Director of Law and Governance (copy attached).	97
16.	To consider the attached Motions (copy attached).	101



**PATRICK MELIA, CHIEF EXECUTIVE.**

Note it is intended that the meeting will be livestreamed for the public to view on the Council's YouTube channel at

[https://www.youtube.com/watch?v=ByUwy9KqiFA&list=PLz3yV2kde1-OSz\\_J\\_aev1wd0yQp4s61FZ](https://www.youtube.com/watch?v=ByUwy9KqiFA&list=PLz3yV2kde1-OSz_J_aev1wd0yQp4s61FZ)