

This matter is being dealt

 with by:
 Kate Cuthbert

 Ext:
 561 7881

 Direct Line:
 0191 561 7881

Your Ref:

Our Ref: KLC

Date: 7th October, 2015

Please note the change in the time of the meeting

Dear Councillor,

You are summoned to attend the Meeting of the Authority to be held in the Main Authority Room, Fire and Rescue Headquarters, Barmston Mere on Monday, 19th October, 2015 at **1.00 p.m**. when it is proposed to transact the business set out below.

Yours sincerely,

Elaine Waugh,

Deputy Clerk to the Authority

A Strategic Planning Session for Councillors has been arranged to take place at the conclusion of meeting.

PO Box 100 Civic Centre Sunderland SR2 7DN Telephone (0191) 520 5555

















AGENDA

ITEM	PART I		<u>PAGE</u>
1.	Apologies for Absence		
2.	Declarations of Interest		
3.	Minutes		
	(i)	Minutes of the Meeting of the Authority held on 14 th September, 2015, Part I (copy herewith) for	1
	(ii)	confirmation; Minutes of the Meeting of the Governance Committee held on 28 th September, 2015, Part I	9
	(iii)	(copy herewith) for information; and Minutes of the Meeting of the Human Resources Committee held on 12 th October, 2015, Part I (copy to follow).	
Local Go 2006	overnme	ent (Access to Information) (Variation) Order	
as the Auconsiders Individuation I	uthority is ation the I, which or busing holding ction with and em	ained in Part II of the Agenda are not for publication is considered likely to exclude the public during reof as they contain information relating to any is likely to reveal the identity of an individual, the less affairs of any particular person (including the that information) or to consultations or negotiations in labour relations matters arising between the ployees of the Authority (Local Government Act 2A, Part I, Paragraphs 1, 2, 3 and 4).	
4	B#Ess cod	PART II	
4.	Minut	es	
	(i)	Minutes of the Meeting of the Authority held on 14 th September, 2015, Part II (copy herewith) for confirmation; and	15
	(ii)	Minutes of the Meeting of the Human Resources Committee held on 12 th October, 2015, Part II (copy to follow).	
5.		nment Consultation: Enabling Closer Working en the Emergency Services	19
	Repor	t of the Chief Fire Officer (copy herewith)	