

## **DEVELOPMENT CONTROL (SOUTH SUNDERLAND) SUB-COMMITTEE**

### **AGENDA**

**Extraordinary Meeting to be held in Committee Room No. 2 on  
Tuesday 24<sup>th</sup> May, 2016 at 4.45p.m.**

**Please Note: This agenda is sent to Members on the assumption that  
you will be appointed to the Committee at Annual Council to be held on  
Wednesday, 18<sup>th</sup> May, 2016**

ITEM		PAGE
1.	<b>Receipt of Declarations of Interest (if any)</b>	
2.	<b>Apologies for Absence</b>	
3.	<b>Applications made under the Town and Country Planning Acts and Regulations made thereunder</b>	1
	Report of the Executive Director of Commercial Development (copy herewith).	
4.	<b>Town and Country Planning Act 1990 – Appeals</b>	37
	Report of the Executive Director of Commercial Development (copy herewith).	

**E. WAUGH,  
Head of Law & Governance.**

Civic Centre,  
SUNDERLAND.

16<sup>th</sup> May, 2016

