



CIVIC CENTRE,  
SUNDERLAND  
24 FEBRUARY 2014

**TO THE MEMBERS OF SUNDERLAND CITY COUNCIL**

**YOU ARE SUMMONED TO ATTEND AN EXTRAORDINARY MEETING** of Sunderland City Council to be held in the Council Chamber, Civic Centre, Sunderland, on **FRIDAY 7 MARCH 2014** at **2.00 p.m.**, at which it is proposed to consider and transact the following business, viz:-

1. To read the Notice convening the meeting.
2. Receipt of Declarations of Interest (If any).
3. Apologies.
4. Freedom of the City – Trevor Mann, CBE – Report of the Chief Executive.

A handwritten signature in black ink, appearing to read "D. Smith".

**CHIEF EXECUTIVE**

