

**At an extraordinary meeting of the DEVELOPMENT CONTROL (HETTON, HOUGHTON AND WASHINGTON) SUB-COMMITTEE held in the CIVIC CENTRE on TUESDAY, 20<sup>th</sup> SEPTEMBER, 2016 at 3.45 p.m.**

**Present:-**

Councillor Scaplehorn in the Chair

Councillors Jackson, Mordey and Porthouse

**Declarations of Interest**

There were no declarations of interest made.

**Apologies for Absence**

Apologies for absence were submitted to the meeting on behalf of Councillors Bell, Cummings, Dixon, M., Lauchlan, Middleton, Taylor, Turton, M., Turton, W., Walker, G. and Walker, P.

**Applications made under the Town and Country Planning Acts and Regulations made thereunder**

The Executive Director of Commercial Development submitted a report (copy circulated), which related to Hetton, Houghton and Washington areas, copies of which had also been forwarded to each Member of the Council, upon applications made under the Town and Country Planning Acts and Regulations made thereunder.

(for copy report – see original minutes)

**16/01059/VAR – Variation of condition 2 of planning approval 15/00942/FUL : (Construction, Operation and Decommissioning of a 4.774MWp Solar Photovoltaic (PV) Array comprising 19,096, 250W, 60 cell 1650 x 990 x 35mm Photovoltaic Panels, Mounting System, Holtab 400kVA stations, DNO Connection, Cabling and Cable Trenches, CCTV, Weather Station and Temporary Storage Area) minor material amendment comprising removal of section of panels and amend layout resulting in a reduction in the total number of panels from 19,096 to 17,920 at Nissan Motor Manufacturing (UK) Limited, Washington Road, Usworth, Sunderland, SR5 3NS**

The representative of the Executive Director of Commercial Development presented the report advising of the principle of the proposal and the impact it would have and any implications in respect of highway and safety.

Having fully considered the report and being put to the vote, it was:-

1. RESOLVED that the application be approved for the reasons as set out in the report and subject to the eight conditions detailed therein.

**Items for Information**

2. RESOLVED that the items for information contained within the matrix be received and noted.

The Chairman thanked everyone for their attendance and closed the meeting.

(Signed)      B. SCAPLEHORN,  
Chairman.