

## **EAST SUNDERLAND AREA COMMITTEE**

### **AGENDA**

**Monday, 7<sup>th</sup> December, 2015 at 5.30pm**

**VENUE – Committee Room No. 1, Civic Centre**

#### **Membership**

Cllrs E. Ball (Chair), C. Marshall (Vice Chair – People), E. Gibson (Vice Chair – Place), C. English, M. Mordey, V. O’Neil, B. McClennan, L. Scanlan, I. Kay, B Price, A. Emerson, A. Farr, P. Wood, M. Forbes and M. Dixon.

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1.	(a) <b>Chairman’s Welcome;</b> (b) <b>Apologies for Absence;</b> (c) <b>Declarations of Interest; and</b> (d) <b>Minutes of the last meeting held on 5<sup>th</sup> October 2015</b>	1
2.	<b>Partner Agency Reports</b> (a) <b>VCS Area Network Progress Report</b> (b) <b>Northumbria Police Update</b> (c) <b>Tyne and Wear Fire and Rescue Service Update</b>	- - -
3.	<b>East Sunderland Area Place Board Progress Report</b>  (copy attached)	11
4.	<b>East Sunderland Area People Board Progress Report</b>  (copy attached)	26

**For further information and assistance please contact:-**

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Email: <a href="mailto:nicol.trueman@sunderland.gov.uk">nicol.trueman@sunderland.gov.uk</a>	

5.*	<b>Area Budgets Report</b>	46
	(copy attached)	

	<b>For Information Only and Not Discussion Current Planning Applications (East) Attached</b>	66
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\* Denotes an item relating to an executive function

**ELAINE WAUGH**  
**Head of Law and Governance**

**27<sup>th</sup> November, 2015**