# DEVELOPMENT CONTROL (SOUTH SUNDERLAND) SUB-COMMITTEE

# AGENDA

## Meeting to be held in Committee Room No. 1 on Monday, 3rd September, 2018 at 4.00p.m.

| ITEM | | PAGE |
|---|---|---|
| 1. | **Receipt of Declarations of Interest (if any)** | |
| 2. | **Apologies for Absence** | |
| 3. | **Applications made under the Town and Country Planning Acts and Regulations made thereunder**<br><br>Report of the Executive Director of Economy and Place (copy herewith). | 1 |

**E. WAUGH,**
**Head of Law & Governance.**

Civic Centre,
SUNDERLAND.

23rd August, 2018

For further information and assistance, please contact Matthew Jackson on 561 1055