## **GOVERNANCE COMMITTEE**

Meeting of the GOVERNANCE COMMITTEE to be held in the Fire Authority Rooms at the Fire and Rescue Service Headquarters, Nissan Way, Barmston Mere, Sunderland on MONDAY, 22<sup>ND</sup> SEPTEMBER, 2008 at 10.30 a.m.

## AGENDA

ltem			Page
1.	Apologies for Absence		
2.	Declarations of Interest		
3.		tes of the Last Meetings of the Governance Committee on 30 <sup>th</sup> June, 2008	1
	(copy herewith)		
4.	Internal Audit Services – 2008/2009 Audit Plan Progress Report Report of the Finance Officer (copy herewith).		9
5.	Statement of Accounts 2007/2008		13
	a)	Letter of Representation (copy to follow);	
	b)	Annual Governance Report 2007/2008 – report of the Audit Commission (copy to follow);	
	c)	Audited Statement of Accounts 2007/2008 (copy to follow).	

DAVE SMITH, Acting Clerk to the Authority.

12<sup>th</sup> September, 2008.

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