

## DEVELOPMENT CONTROL (HETTON, HOUGHTON AND WASHINGTON) SUB-COMMITTEE

## **AGENDA**

Meeting to be held in the Committee Room 6 on Thursday, 27<sup>th</sup> November, 2014 at 5.45 p.m.

ITEM		PAGE
1.	Receipt of Declarations of Interest (if any)	
2.	Apologies for Absence	
3.	Applications made under the Town and Country Planning Acts and Regulations made thereunder	1
	Report of the Deputy Chief Executive (copy herewith)	
4.	Town and Country Planning Act 1990 – Appeals	23
	Report of the Deputy Chief Executive (copy herewith)	

E. WAUGH, Head of Law & Governance.

Civic Centre, SUNDERLAND.

19<sup>th</sup> November, 2014

This information can be made available on request in other languages. If you require this, please telephone 0191 561 1059.