

**DEVELOPMENT CONTROL (SOUTH SUNDERLAND)
SUB-COMMITTEE**

AGENDA

**Meeting to be held in Committee Room No. 1 on Tuesday 6th
June, 2017 at 4.45p.m.**

| ITEM | PAGE |
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| 1. Receipt of Declarations of Interest (if any) | |
| 2. Apologies for Absence | |
| 3. Applications made under the Town and Country Planning Acts and Regulations made thereunder | 1 |
| Report of the Executive Director of Economy and Place (copy herewith). | |

**E. WAUGH,
Head of Law & Governance.**

Civic Centre,
SUNDERLAND.

26th May, 2017

