

PAGE

1

## DEVELOPMENT CONTROL (HETTON, HOUGHTON AND WASHINGTON) SUB-COMMITTEE

## AGENDA

ITEM

Meeting to be held in the Committee Room 2 on Wednesday, 11<sup>th</sup> January, 2017 at 5.45 p.m.

1.	Receipt of Declarations of Interest (if any)
2.	Apologies for Absence

## 3. Applications made under the Town and Country Planning Acts and Regulations made thereunder

Report of the Executive Director of Economy and Place (copy herewith)

E. WAUGH, Head of Law & Governance.

Civic Centre, SUNDERLAND.

3<sup>rd</sup> January, 2017

This information can be made available on request in other languages. If you require this, please telephone 0191 561 1059.