

# MEMBERS' MONTHLY DIGEST

ISSUE 2019

October 2021

## A BRIEFING FOR CITY COUNCILLORS

***For Executive and Key Decisions made by Cabinet please see 28 Day Notification of Proposed Key and Executive Decisions.***

***Please note that electronic versions of the above documents are now available on the Council's Internet site <http://www.sunderland.gov.uk> - just click on "Your Council", then "Committee meetings" to find the Minutes, Agendas and Reports for full Council, Cabinet and all Committee Minutes, the 28 Notice for Key and Executive Decisions.***

### *Decisions made under Delegated Powers*

| <b>Ward</b>      | <b>Date</b> | <b>Decision</b>   | <b>Contact Point</b>          | <b>Chief Officer</b>                   |
|------------------|-------------|---|-------------------------------|--|
| <b>All Wards</b> | 11.10.21    | To award a contract for the sponsorship of the Sunderland Echo Portfolio Awards 2021 to Johnson Press Ltd.  | Peter McIntyre                | Executive Director of City Development |
| <b>Coalfield</b> |             |   |                               |  |
| Hetton           | 14/07/2021  | To authorise a Street Café Licence Renewal to Michael A. McGlinchey of The Little Peppercorn Tea Rooms, 23a Front Street, Hetton-le-Hole, Houghton-le-Spring DH5 9PF.   | Graham Carr                   | Executive Director of City Development |
|                  | 22/09/2021  | To extend the contract with Total Ecology, Unit 4, Shawwell Business Centre, Stagshaw Road, Corbridge, Northumberland, NE45 5PE to undertake an additional Ecological Surveys (wintering and migratory bird surveys maintenance and future management report) at Elemore Green Space to enable the Capital development to progress to Planning Committee in early 2022. | Sandra Mitchell<br>☎ 561 1438 | Executive Director Neighbourhoods      |

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|------------|------------|---|-------------------------------|--|
| Shiney Row | 07/09/2021 | To agree to Licence Agreement for an event at Herrington Country Park.  | Paul Davies<br>☎ 07982636013  | Executive Director of Corporate Services                                   |
|            | 22/09/2021 | To extend the contract with Total Ecology, Unit 4, Shawwell Business Centre, Stagshaw Road, Corbridge, Northumberland, NE45 5PE to undertake an additional Ecological Surveys (wintering and migratory bird surveys maintenance and future management report) at Elemore Green Space to enable the Capital development to progress to Planning Committee in early 2022. | Sandra Mitchell<br>☎ 561 1438 | Executive Director Neighbourhoods  |
|            | 22/09/2021 | To agree to Licence to Occupy for an event at Herrington Country Park.  | Paul Davies<br>☎ 07982636013  | Executive Director of Corporate Services                                   |
| Houghton   | 08/09/2021 | To agree to Licence Agreement to operate fun fair rides at Houghton.  | Paul Davies<br>☎ 07982636013  | Executive Director of Corporate Services                                   |
|            | 04/10/2021 | To agree to buy the freehold interest in the residential property known as 20 Queensway, Houghton le Spring, DH5 8EJ for housing purposes.  | Graham Scanlon<br>☎ 561 8949  | Executive Director Neighbourhoods<br>Executive Director Corporate Services |

## Sunderland East

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|--------|------------|--|----------------------------|--|
| Hendon | 08/07/2021 | To authorise a Street Café Licence Renewal to J D Wetherspoon of William Jameson, 30-32 Fawcett Street, Sunderland, SR1 1RH.   | Graham Carr                | Executive Director of City Development |
|        | 27/09/2021 | To approve the installation and maintenance programme 2021-22 for Advisory Disabled Parking Bays (ADPBs):<br><br>Manila Street<br>Cairo Street<br>Guildford Street<br>Leechmere Road | Mark Jackson<br>☎ 561 1722 | Executive Director of City Development |

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| Millfield & St Michael's | 29/09/2021 | To award a contract to Custom LED to undertake the installation of privacy film on windows as part of a refurbishment project at Cable House, Port of Sunderland.   | Graham Scanlon<br>☎ 561 8949    | Executive Director Neighbourhoods      |
|                          | 29/09/2021 | To purchase bird deterrent measures on lighting and cctv columns in Market Square/High Street West/Blandford St & Maritime Street.  | Sandra Mitchell<br>☎ 561 1438   | Executive Director Neighbourhoods      |
| Millfield                | 01/10/2020 | To approve security (guarding) costs for The Beam for the 2019 financial year which were in excess of £100,000. Solutions to minimise security costs have been considered. The installation of a full entry/fob system has been procured and approval is sought to proceed with the quote providing best value. | Paul Scrafton<br>☎ 0743 5663151 | Executive Director of City Development |
|                          | 30/04/2021 | To enter into a licence agreement granted to the council by PAVILION TRUSTEES LIMITED to occupy Unit 25A in The Bridges Shopping Centre for a term of 6 weeks and 1 day.  | Paul Scrafton<br>☎ 0743 5663151 | Executive Director of City Development |
|                          | 07/05/2021 | To appoint a specialist contractor to undertake aesthetic works to the floor slabs at the Beam.   | Paul Scrafton<br>☎ 0743 5663151 | Executive Director of City Development |
|                          | 07/09/2021 | To approve the increase in the order with Capita for site supervision for Sunderland Strategic Transport Corridor (SSTC3).  | Mark Jackson<br>☎ 561 1722      | Executive Director of City Development |

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|---------------|------------|--|------------------------------|--|
| Pallion       | 13/09/2021 | To vary the contract awarded to Regional Traffic Signals Service (RTSS) for traffic signal works for Sunderland Strategic Transport Corridor Phase 3 (SSTC3) to cover additional works identified. | Mark Jackson<br>☎ 561 1722   | Executive Director of City Development                                     |
|               | 27/09/2021 | To approve the installation and maintenance programme 2021-22 for Advisory Disabled Parking Bays (ADPBs):<br><br>Beachville Street   | Mark Jackson<br>☎ 561 1722   | Executive Director of City Development                                     |
|               | 04/10/2021 | To agree to buy the freehold interest in the residential property known as 66 Falkland Road. SR4 6XD for housing purposes.   | Graham Scanlon<br>☎ 561 8949 | Executive Director Neighbourhoods<br>Executive Director Corporate Services |
| St. Michael's | 22/09/2021 | To approve the Stopping Up of highway under Section 258 of Town & Country Planning Act 1990 as shown on drawing SUO54094/01, subject to successful consultations.                                  | Graham Carr                  | Executive Director of City Development                                     |

## Sunderland North

|         |            |  |                              |  |
|---------|------------|--|------------------------------|--|
| Castle  | 27/09/2021 | To approve the installation and maintenance programme 2021-22 for Advisory Disabled Parking Bays (ADPBs):<br><br>Clacton Road<br>Chelmsford Road | Mark Jackson<br>☎ 561 1722   | Executive Director of City Development   |
| Fulwell | 20/09/2021 | To agree to a Licence Agreement for an event at various locations at the seafront.   | Paul Davies<br>☎ 07982636013 | Executive Director of Corporate Services |
|         | 27/09/2021 | To agree to a Licence Agreement for an event at various locations at the seafront.   | Paul Davies<br>☎ 07982636013 | Executive Director of Corporate Services |

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|-------------|------------|--|------------------------------|--|
| St. Peter's | 27/09/2021 | To approve the installation and maintenance programme 2021-22 for Advisory Disabled Parking Bays (ADPBs):<br><br>Osborne Street                  | Mark Jackson<br>☎ 561 1722   | Executive Director of City Development   |
|             | 30/06/2021 | To authorise a Street Café Licence Renewal to Susan Parkin of Sue's Cafe, Marine Walk, Roker, Sunderland SR6 0PL.                                | Graham Carr                  | Executive Director of City Development   |
|             | 20/09/2021 | To agree to a Licence Agreement for an event at various locations at the seafront.   | Paul Davies<br>☎ 07982636013 | Executive Director of Corporate Services |
|             | 27/09/2021 | To approve the installation and maintenance programme 2021-22 for Advisory Disabled Parking Bays (ADPBs):<br><br>Park Parade<br>Roker Baths Road | Mark Jackson<br>☎ 561 1722   | Executive Director of City Development   |
|             | 27/09/2021 | To agree to a Licence Agreement for an event at various locations at the seafront.   | Paul Davies<br>☎ 07982636013 | Executive Director of Corporate Services |
|             | 27/09/2021 | To agree to a Licence Agreement to operate a concession at Roker Park.   | Paul Davies<br>☎ 07982636013 | Executive Director of Corporate Services |

## Sunderland West

|         |            |  |                            |  |
|---------|------------|--|----------------------------|--|
| Pallion | 07/09/2021 | To approve the increase in the order with Capita for site supervision for Sunderland Strategic Transport Corridor (SSTC3)  | Mark Jackson<br>☎ 561 1722 | Executive Director of City Development |
|         | 13/09/2021 | To vary the contract awarded to Regional Traffic Signals Service (RTSS) for traffic signal works for Sunderland Strategic Transport Corridor Phase 3 (SSTC3) to cover additional works identified. | Mark Jackson<br>☎ 561 1722 | Executive Director of City Development |

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| Sandhill          | 27/09/2021 | To approve the installation and maintenance programme 2021-22 for Advisory Disabled Parking Bays (ADPBs):<br><br>Percival Street   | Mark Jackson<br>☎ 561 1722 | Executive Director of City Development |
|                   | 27/09/2021 | To approve the installation and maintenance programme 2021-22 for Advisory Disabled Parking Bays (ADPBs):<br><br>Glanton Square  | Mark Jackson<br>☎ 561 1722 | Executive Director of City Development |
| St. Anne's        | 07/09/2021 | To approve the increase in the order with Capita for site supervision for Sunderland Strategic Transport Corridor (SSTC3).   | Mark Jackson<br>☎ 561 1722 | Executive Director of City Development |
| St. Chad's        | 13/09/2021 | To vary the contract awarded to Regional Traffic Signals Service (RTSS) for traffic signal works for Sunderland Strategic Transport Corridor Phase 3 (SSTC3) to cover additional works identified. | Mark Jackson<br>☎ 561 1722 | Executive Director of City Development |
|                   | 01/07/2021 | To agree the making of a Traffic Regulation Order for waiting and loading restrictions on Anthony Road, Farringdon subject to successful consultations.  | Graham Carr                | Executive Director of City Development |
|                   | 27/09/2021 | To approve the installation and maintenance programme 2021-22 for Advisory Disabled Parking Bays (ADPBs):<br><br>Alnwick Road  | Mark Jackson<br>☎ 561 1722 | Executive Director of City Development |
| <b>Washington</b> |            |  |                            |  |
| Central           | 27/09/2021 | To approve the installation and maintenance programme 2021-22 for Advisory Disabled Parking Bays (ADPBs):<br><br>Spout Lane  | Mark Jackson<br>☎ 561 1722 | Executive Director of City Development |

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|-------|------------|--|------------------------------|--|
| North | 22/09/2021 | To approve the entering into a contractual payment arrangement with National Grid Electricity Transmissions plc (NGET) including raising a purchase order for £11,000,000 (11 million pounds) to cover NGET costs in this regard and to make the payments set out in the payment schedule. | Peter McIntyre               | Executive Director of City Development                                     |
|       | 27/09/2021 | To approve the installation and maintenance programme 2021-22 for Advisory Disabled Parking Bays (ADPBs):<br><br>Station Road  | Mark Jackson<br>☎ 561 1722   | Executive Director of City Development                                     |
| South | 01/09/2021 | To agree to buy the freehold interest in the residential property known as 44 Caradoc Close, Washington, NE38 0PD for housing purposes.  | Graham Scanlon<br>☎ 561 8949 | Executive Director Neighbourhoods<br>Executive Director Corporate Services |

#### Wards Not Affected

|            |   |                               |  |
|------------|---|-------------------------------|--|
| 02/09/2021 | To award contract for risk management software toolkit.   | Liz St Louis<br>☎ 07795224396 | Executive Director of Corporate Services |
| 08/09/2021 | To award a contract to Days Fleet Ltd for the Lease of 3x Crewcab Dropside Trucks.  | Graham Scanlon<br>☎ 561 8949  | Executive Director Neighbourhoods        |
| 08/09/2021 | To allocate match funding to the Crowdfund Sunderland platform.   | Sandra Mitchell<br>☎ 561 1438 | Executive Director Neighbourhoods        |
| 13/09/2021 | To award a contract to Straight Manufacturing a subsidiary company of MGB Plastics for the supply inner bin recycling caddies for the use of residents across the city. | Graham Scanlon<br>☎ 561 8949  | Executive Director Neighbourhoods        |
| 14/09/2021 | To vary the framework prices for the Local Welfare Provision (Lot 1 – Beds and Mattresses) with Make your Way CIC.  | Sandra Mitchell<br>☎ 561 1438 | Executive Director Neighbourhoods        |

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| 14/09/2021 | To award a contract to Bell Truck & Van for the purchase of up to 24 Refuse Collection Vehicles.   | Graham Scanlon<br>☎ 561 8949  | Executive Director<br>Neighbourhoods   |
| 16/09/2021 | Further to the Cabinet Decision on 16 June 2020, to proceed with the purchase of Washington Old School, Albert Place NE38 7BW, this decision is to acquire building from CRT Property Investments. | Graham Scanlon<br>☎ 561 8949  | Executive Director<br>Neighbourhoods<br>Executive Director<br>Corporate Services |
| 16/09/2021 | To award a contract to Ustigate to supply specialist pumps for Keel Square water fountains.  | Graham Scanlon<br>☎ 561 8949  | Executive Director<br>Neighbourhoods   |
| 16/09/2021 | To award a contract to Fulwell Ceiling Contracts to undertake suspended ceiling works as part of internal refurbishment works at Stanfield Business Centre.  | Graham Scanlon<br>☎ 561 8949  | Executive Director<br>Neighbourhoods   |
| 20/09/2021 | To award a contract to Computacenter UK Ltd for the supply of devices for the Smart Catering Solution project.   | Victoria French<br>☎ 561 4688 | Fiona Brown,<br>Executive Director<br>Neighbourhoods<br>5618953                  |
| 22/09/2021 | To vary the contract with Suez Recycling and Recovery UK Ltd for the Management of the Household Waste Recycling Centre at Beach Street for a 3-month period.                                      | Graham Scanlon<br>☎ 561 8949  | Executive Director<br>Neighbourhoods   |
| 23/09/2021 | To direct award a contract to Sunderland LGV to deliver Heavy Goods Vehicle training to Environmental Services.  | Graham Scanlon<br>☎ 561 8949  | Executive Director<br>Neighbourhoods   |
| 23/09/2021 | To appoint Solace to supply an experienced consultant to provide advice and support.   | Fiona Brown<br>☎ 561 8953     | Executive Director<br>Neighbourhoods   |



|            |   |                               |                                      |
|------------|---|-------------------------------|--------------------------------------|
| 28/09/2021 | To seek approval to provide financial support to the leisure Joint Venture as part of a Covid-19 recovery plan (July-September 2021). | Victoria French<br>☎ 561 4688 | Executive Director<br>Neighbourhoods |
| 30/09/2021 | To approve the purchase of the Techforge Tree Plantation Management App.  | Sandra Mitchell<br>☎ 561 1438 | Executive Director<br>Neighbourhoods |
| 06/10/2021 | To approve the purchase of the Voicescape automated telephony app.  | Graham King<br>☎ 561 8949     | Executive Director<br>Neighbourhoods |