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# ASSESSMENT SUB-COMMITTEE OF THE STANDARDS COMMITTEE

### **AGENDA**

Meeting to be held in City Hall (Committee Room No. 3) on Thursday, 27<sup>th</sup> April 2023 at 9.30 am.

#### Part 1

Apologies for Absence. Declarations of Interest (if any). -

## **Local Government (Access to Information) (Variation Order)** 2006

The report contained in Part II of the Agenda is not for publication as the Sub-Committee is considered likely to exclude the public during consideration thereof as it contains information relating to individuals and information which is likely to reveal the identity of individuals (Paragraphs 1 and 2 of the Local Government Act 1972 (as amended), Schedule 12A, Part 1).

#### Part II

3. Complaint References 18/23, 19/23 and 20/23

Report of the Governance Law Specialist (copy herewith).

E. WAUGH, Assistant Director of Law and Governance.

City Hall SUNDERLAND 19<sup>th</sup> April 2023