

At a meeting of the DEVELOPMENT CONTROL (HETTON, HOUGHTON AND WASHINGTON) SUB-COMMITTEE held in the CIVIC CENTRE on TUESDAY, 6th SEPTEMBER, 2016 at 5.45 p.m.

Present:-

Councillor Scaplehorn in the Chair

Councillors Bell, Jackson, Middleton, Mordey, Porthouse, Scaplehorn, Turton. M, Turton, W. Walker, G. and Walker, P.

Declarations of Interest

Councillor Mordey made an open declaration in application 15/02346/MAV – Campground Refuse Disposal Works as Vice Chairman of the South Tyne and Wear Waste Management Partnership Joint Executive Committee, which Suez Recycling and Recovery UK Ltd ran the contract for. He left the meeting during discussion and consideration of the application.

Apologies for Absence

Apologies for absence were submitted to the meeting on behalf of Councillors Cummings, Dixon, M. Lauchlan and Taylor

Applications made under the Town and Country Planning Acts and Regulations made thereunder

The Executive Director of Commercial Development submitted a report (copy circulated), which related to Hetton, Houghton and Washington areas, copies of which had also been forwarded to each Member of the Council, upon applications made under the Town and Country Planning Acts and Regulations made thereunder.

(for copy report – see original minutes)

15/02346/MAV – Variation of condition 2 attached to planning application 13/03217/VAR (Variation of condition 22 (hours of operation 7am – 7pm) attached to planning application 11/02076/FUL (Redevelopment of campground waste transfer station including: waste reception building, storage facilities, staff site office, visitors centre, wind turbine, car parking and associated infrastructure and landscaping.) to allow opening hours to be extended up until 7:30pm.) to use internal site road at the north end of the facility marked as ‘emergency access’ for waiting bulk haulage vehicles at Campground Refuse Disposal Works, Springwell Road, Springwell

The representative of the Executive Director of Commercial Development presented the report advising that there was a representative from Suez Reycling and Recovery UK Ltd on hand to answer any questions Members may have.

Members having fully considered the application and representations made, it was:-

1. RESOLVED that the application be granted approval for the reasons as set out in the report and subject to the seventeen conditions detailed therein.

16/00131/FU4 – Demolition of existing building and erection of 618 square metre convenience store to include associated infrastructure works at former Junglerama, Victoria Road, Concord, Washington, NE37 2SY

Councillor P. Walker referred to a cut between no's 17 and 32 Burgoyne Court which was used to gain access through the proposed site onto Victoria Place and asked if this would remain in use if this development was to move forward. The Highways Officer indicated that it did not impact on the planned development set out in the application and was not a public right of way, but that he could investigate further the issue to seek to ensure that access was maintained in some form of boundary treatment and that he would feedback his findings to Members of the Committee outside of the meeting.

Members having fully considered the report, it was:-

2. RESOLVED that the application be approved for the reasons as set out in the report and subject to the twenty conditions as detailed therein.

16/01248/FU4 – Change of use from dwelling house to additional teaching facilities at Oxclose School House, North Lodge, Dilston Close, Oxclose, Washington, NE38 0LN

The representative of the Executive Director of Commercial Development presented the application advising that the period for submission of representations did not expire until 6th September, 2016 but that no further representations had been received during this time, and it was:-

3. RESOLVED that the application be granted consent under Regulation 4 of the Town and Country Planning General Regulation 1992 (as amended). Subject to the three conditions as set within the report, subject to no representations had been received by the period for submission on 6th September, 2016.

Items for Information

4. RESOLVED that the items for information contained within the matrix be received and noted.

The Chairman thanked everyone for their attendance and closed the meeting.

(Signed) B. SCAPLEHORN,
Chairman.