

# ***Report of the Cabinet***



**The CABINET reports and recommends as follows:-**

**1. Annual Health and Safety Report: April 2019 – March 2020**

That they will be giving consideration to a report of the Executive Director of Corporate Services (copy attached) on the Annual Health and Safety Report: April 2019 – March 2020. The report gives an overview of the management of health and safety at work within the Council.

Cabinet's recommendations to Council will be set out in a supplementary report.

