

EDUCATION (APPOINTMENT OF GOVERNORS) PANEL

AGENDA

**Meeting to be held in the Civic Centre (Committee Room No. 1) on
Monday 13 September 2010 at 5.15 p.m.**

ITEM	PAGE
1. Declarations of Interest (if any)	
2. Apologies for Absence	
3. Minutes of the last meeting of the Panel held on 7 June 2010	1
(Copy attached).	
4. Consideration for Candidates on Approved List	3
(Copy attached).	
5. Governing Body Nominations	6
Report of the Acting Executive Director of Children's Services (copy attached).	
6. Appointment of Additional Authority Governors to Washington School	

R.C. RAYNER,
Chief Solicitor.

Civic Centre,
SUNDERLAND.

3 September 2010

**This information can be made available on request in other languages.
If you require this, please telephone 0191 5617987**