

## **DEVELOPMENT CONTROL (NORTH SUNDERLAND) SUB-COMMITTEE**

### **AGENDA**

**Meeting to be held in the Committee Room No. 2 on  
Tuesday, 3<sup>rd</sup> November, 2009 at 3.30 p.m.**

ITEM		PAGE
1.	<b>Receipt of Declarations of Interest (if any)</b>	
2.	<b>Apologies for Absence</b>	
3.	<b>Applications made under the Town and Country Planning Acts and Regulations made thereunder</b>  Report of the Deputy Chief Executive (copy herewith).	1
4.	<b>Town and Country Planning Act 1990 – Appeals</b>  Report of the Deputy Chief Executive (copy herewith).	19

**R.C. RAYNER,  
Chief Solicitor.**

Civic Centre,  
SUNDERLAND.

23<sup>rd</sup> October, 2009